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After Marriage Equality Carlos A. Ball,2016-06-14 Examines the impact of marriage equality on the future of LGBT rights In persuading the Supreme Court that same-sex couples have a constitutional right to marry, the LGBT rights movement has achieved its most important objective of the last few decades. Throughout its history, the marriage equality movement has been criticized by those who believe marriage rights were a conservative cause overshadowing a host of more important issues. Now that nationwide marriage equality is a reality, everyone who cares about LGBT rights must grapple with how best to promote the interests of sexual and gender identity minorities in a society that permits same-sex couples to marry. This book brings together 12 original essays by leading scholars of law, politics, and society to address the most important question facing the LGBT movement today: What does marriage equality mean for the future of LGBT rights? After Marriage Equality explores crucial and wide-ranging social, political, and legal issues confronting the LGBT movement, including the impact of marriage equality on political activism and mobilization, antidiscrimination laws, transgender rights, LGBT elders, parenting laws and policies, religious liberty, sexual autonomy, and gender and race differences. The book also looks at how LGBT movements in other nations have responded to the recognition of same-sex marriages, and what we might emulate or adjust in our own advocacy. Aiming to spark discussion and further debate regarding the challenges and possibilities of the LGBT movement's future, After Marriage Equality will be of interest to anyone who cares about the future of sexual equality.

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Eclesiástico Víctor Morla Asensio,2024-03-26 Se apagaba el siglo III y amanecía el siglo II a. C. cuando, en pleno dominio selúcida de Palestina, vio la luz esta peculiar obra, escrita originalmente en hebreo. El traductor al griego se presenta como nieto del autor, de cuyo nombre informa: Jesús. Esta obra firmada pretende ser aparentemente un compendio de sabiduría orientado a la educación religiosa de los israelitas, si bien no puede ocultar los rasgos de un auténtico manual de teología política, muñida al servicio de una ideología sociopolítica concreta. Una prodigiosa trinidad de entidades convergentes entre sí (Religión, Sabiduría y Ley) invita a los lectores a la resiliencia frente a la adversidad, mientras se cubren las etapas del largo camino a casa. El autor (o autores) intima(n) a sus lectores a abandonar las peligrosas rutas de la curiosidad intelectual y la libertad de pensamiento (3,21-24) y a acatar la disciplina del sometimiento a la Ley. Queda abortada así el ansia por el cultivo de la inteligencia emocional y de la experiencia estética que definían a la antigua sabiduría global y globalizadora, para la que la meta no era el hogar, sino el camino. La propuesta de Ben Sira de una ortopraxis exógena generaba sin remedio la regresión a un estéril infantilismo religioso. De algún modo, se puede decir que Jesús Ben Sira representa el declive y la muerte de la sabiduría en el seno del judaísmo.

America, History and Life ,1986 Vols. 11-25 issued in parts: America, history and life. Part A, Article abstracts and citations; America history and life. Part B, Index to book reviews; America, history and life. Part C, American history bibliography, books, articles and dissertations; and America, history and life. Part D, Annual index.

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