

Discurso Dia De La Tradicion

Real Academia de Ciencias Morales y Políticas (Spain)

La tradición hoy en día ,2001

El discurso religioso de la modernidad José María Mardones,1998 El interés por la religión vuelve en este fin de siglo e inicio del milenio. Retorna en forma amenazadora a través de las versiones fundamentalistas o neotradicionales, pero vuelve también el interés por lo religioso en el pensamiento. La filosofía reconoce que para pensar a fondo la modernidad y sus insuficiencias y contradicciones tiene que pensar la religión. La religión es un elemento fundamental para pensar la racionalidad ilustrada.

Cinco discursos con que se confirma la antigua tradicion que el apostol Santiago vino i predicò en España defendiendola de lo que algunos autores an escrito de nuevo contra ella ... Francisco de Jesús Jodar y Gallegos (O.C.),1612

Cinco discursos conque se confirma la antigua tradicion que el apostol Santiago vino i predico en España. Defendiendola de lo que algunos autores an escrito de nuevo contra ella. Al rey nuestro senor Don Philippe III. F. Francisco de Jesús y Xódar de la orden de N. S. del Carmen Le P. Francisco de Jesus y Jodar,1612

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Día de la tradición, 10 de noviembre ,1940

Discursos de recepción y de contestación leídos ante la Real academia de ciencias morales y políticas ... Real Academia de Ciencias Morales y Políticas (Spain),1900

Discurso ceremonial k'ichee' Pedro Florentino Ajpacajá Túm,2001 A bilingual volume of an indigenous religious ceremony for marriage, representing an interesting mixture of Mayan and Christian beliefs and traditions.

El recurso de la tradición Leonardo Martínez Carrizales,2006

Discursos, artículos periodísticos y conferencias Juan Ramón César,1969

Discurso sobre retractos Baltasar Peón Rodríguez,1865

Discurso sobre la venida de Nuestra Señora en carne mortal a Zaragoza Bienvenido Monzón y Martín,1850

Del sermón al discurso cívico Carlos Herrejón Peredo,2003 Esta obra descubre el velo de un vasto y relevante aspecto de la sociedad mexicana en gestación durante las últimas décadas de la colonia y los primeros lustros de México independiente. Se explican a través del púlpito los destellos otoñales del barroco, el tránsito al neoclásico, la euforia del guadalupanismo, la variedad de devociones y valores de aquella sociedad rezandera y pecadora; en fin, el drama desgarrador de la insurgencia. Y se pinta, por medio de la tribuna septembrina, facetas de la política y la cultura de la primera república federal.

Boletín Argentina. Secretaría de Educación,1949

Discursos leídos ante la Real Academia de la historia en la recepción pública del ilmo Jerónimo López de Ayala Cedillo (conde de),1901

Discursos leídos ante la Real Academia de la Historia en la recepción pública el día 25 de abril de 1909 Juan Pérez de Guzmán y Boza (duque de T'Serclaes),1909

Discursos Del Bautismo De Nuestra Senora Alonso de Andrada,1639

Discursos hegemónicos y tradición oral sobre los cuerpos de las mujeres afroecuatorianas Katty Hernández Basante,2010 Ubicándose en el escenario del debate de la plurinacionalidad y desde los enfoques socio-antropológico y de género, en este trabajo investigativo se explora sobre la relación entre racismo, cuerpo y desigualdades sociales.

Tradición oral peruana Enrique Ballón Aguirre,2006 En lo referente a semiótica lingüística, se plantea un conjunto de motivos que buscan perfilar la identidad literaria ancestral, la popular andina y la amazónica de la sociedad peruana.

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