

Was The English Civil War Religious Or Political

Chana B. Cox

England's Wars of Religion, Revisited Dr Charles W A Prior, Professor Glenn Burgess, 2013-06-28 The causes and nature of the civil wars that gripped the British Isles in the mid-seventeenth century remain one of the most studied yet least understood historical conundrums. Religion, politics, economics and affairs local, national and international, all collided to fuel a conflict that has posed difficult questions both for contemporaries and later historians. Were the events of the 1640s and 50s the first stirrings of modern political consciousness, or, as John Morrill suggested, wars of religion? This collection revisits the debate with a series of essays which explore the implications of John Morrill's suggestion that the English Civil War should be regarded as a war of religion. This process of reflection constitutes the central theme, and the collection as a whole seeks to address the shortcomings of what have come to be the dominant interpretations of the civil wars, especially those that see them as secular phenomena, waged in order to destroy monarchy and religion at a stroke. Instead, a number of chapters present a portrait of political thought that is defined by a closer integration of secular and religious law and addresses problems arising from the clash of confessional and political loyalties. In so doing the volume underlines the extent to which the dispute over the constitution took place within a political culture comprised of many elements of fundamental agreement, and this perspective offers a richer and more nuanced readings of some of the period's central figures, and draws firmer links between the crisis at the centre and its manifestation in the localities.

Religious Instruction for Soldiers in the First English Civil War, 1642-1646 Antti Taipale, 2025-07-14 This monograph examines religion in the first English Civil War as a tool for war both in instructing soldiers and portraying the enemy. It argues that thus far, the remarkable differences between the teaching of Parliamentarian and Royalist ministers to their respective armies have gone largely unnoticed. Relying on the methodologies of intellectual history combined with a comparative approach, it offers a new interpretation of soldiers' religious radicalism and highlights differences between the armies' spiritual edification. Hence, it contributes significantly to the history of the Wars of the Three Kingdoms and to the study of political radicalisation leading up to the regicide of Charles I. Moreover, it offers a detailed study of the ways in which religion was used as a tool for war in the early modern period. The role of religion has often been at the centre of historiography of the Wars of the Three Kingdoms (1639-1653). This prominence has culminated in the stereotypical character of a godly Puritan soldier, especially in relation to the New Model Army. However, while there have been debates

about the role and importance of religion for the conduct and success of the armies, the theme of soldiers' religious instruction as a tool of advice and indoctrination has received less attention. The main aim of this book is thus to rectify this lack in the historiographical mainstream and to set out a new significant interpretation of the religious character of the Civil War.

War and Religion after Westphalia, 1648-1713 David Onnekink, 2016-03-03 Many historians consider the Peace of Westphalia, which ended the Thirty Years' War in 1648, to mark a watershed in European international relations. It is generally agreed that Westphalia brought to an end more than a century of religious conflicts and marked the beginning of a new era in which secular power politics was the prime motivating factor in international relations and warfare. The purpose of this volume is to question this assumption and reconceptualise the relationship between war, foreign policy and religion during the period 1648 to 1713. Some of the contributions to the volume directly challenge the idea that religion ceased to play a role in war and foreign policy. Others confirm the traditional view that religion did not play a dominant role after 1648, but seek to re-evaluate its significance and thereby redefine religious influences on policy in this period. By exploring this issue from various perspectives, the volume offers a unique opportunity to reassess the influence of religion in international politics. It also yields deeper insights into concepts of secularisation, and complements the research of many social and cultural historians who have begun to challenge the idea of a decline in the influence of religion in domestic politics and society. By matching the relationship between conflict and religion with this scholarship a more nuanced appreciation of the European situation begins to emerge.

The European Wars of Religion Wolfgang Palaver, Harriet Rudolph, Dietmar Regensburger, 2016-12-05 In recent years religion has resurfaced amongst academics, in many ways replacing class as the key to understanding Europe's historical development. This has resulted in an explosion of studies revisiting issues of religious change, confessional violence and holy war during the early modern period. But the interpretation of the European wars of religion still remains largely defined by national boundaries, tied to specific processes of state building as well as nation building. In order to more thoroughly interrogate these concepts and assumptions, this volume focusses on terms repeatedly used and misused in public debates such as religious violence and holy warfare within the context of military conflicts commonly labelled religious wars. The chapters not only focus on the role of religion, but also on the emerging state as a driver of the escalation of violence in the so-called age of religious war. By using different methodological and theoretical approaches historians, philosophers, and theologians engage in an interdisciplinary debate that contributes to a better understanding of the religio-political situation of early modern Europe and the interpretation of violent conflicts interpreted as religious conflicts today. By adopting a multi-disciplinary approach, new and innovative perspectives are opened up that question if in fact religion was a primary driving force behind these conflicts.

Encyclopedia of American Religion and Politics Paul A. Djupe, Laura R. Olson, 2014-07 Presents an encyclopedia of religion and politics in America including short biographies of important political and religious figures like Ralph Abernathy, civil rights leader, and Ralph Waldo Emerson, writer, and synopses of religious entities like the Branch Davidians and the Episcopal church as well as important court cases of relevancy like *Epperson et al. v. Arkansas* having to do with evolution.

A Confusion of Tongues Charles W. A. Prior, 2012-02-02 A study of the political and religious ideas that contributed to the collapse of the authority of Charles I in 1642. Aids the historical understanding of the causes and nature of the English civil war, and challenges two of the dominant interpretations of the conflict.

Religion and the American Civil War Randall M. Miller, Harry S. Stout, Charles Reagan Wilson, 1998 The authors show that religion, understood in its broadest context as a culture and community of faith, was found wherever the war was found: in the armies and the hospitals; on the plantations and in the households; among all conditions of men and women, white and black.--Cover.

Religion and Political Thought Michael Hoelzl, Graham Ward, 2006-06-30 This book provides an essential resource for studies in religion and politics. It is divided into three parts, beginning with an introduction outlining the contemporary relevance of reviewing the relationship between the two subject areas; a brief history of the interactions between religion and politics that have pertained both in East and the West, and the key concepts that relate these two fields. The second section comprises a selection of classic readings. This title is ideal for students of both religion and politics and general readers who are interested in the topics.

Prophets and Witches Debra Parish, 2025-08-04 *Prophets and Witches* offers an exploration of female prophecy and witchcraft during the political and religious upheavals of the English Revolutionary period from 1640 to 1660. The religious fervour and End of Days enthusiasm precipitated by the Civil War opened the door for unprecedented numbers of women to achieve visibility and spiritual authority as prophets. However, as self-proclaimed instruments for God's spirit, these women were also exposed to the charge of demonic possession or witchcraft. This book explores both the gender and political elements at work in the construction of the prophet as a witch. It uncovers the role of witchcraft in the dominant political and religious debates and power conflicts of the times, which provides a crucial framework for the female prophet's transformation from divine instrument to demonic witch. This study of the early modern prophet and witch reveals the fluidity, and at times close relationship of these assumed opposites. This book is a valuable resource to students and scholars of early modern England, the English Civil War and all readers interested in female religiosity, prophecy, witchcraft, demonology and early Quakerism.

Enduring Controversies in Military History Spencer C. Tucker, 2017-09-21 This provocative examination of major controversies in military history enables readers to learn how scholars approach controversial topics and provides a model

for students in the study and discussion of other historical events. Why did Alexander the Great's empire fall apart so soon after his death? How did France win the Hundred Years War despite England winning its major battles? Was slavery the primary cause of the American Civil War? Would it have benefited the Allies militarily to have gone to war against Germany in 1938 rather than in 1939? Should women be allowed to serve in combat positions in the U.S. military? All of these questions and many other historical controversies are addressed in this thought-provoking reference book. By exploring every angle of some of the most contentious debates involving military history, this book builds students' critical thinking skills by supplying a complete background of the controversial topic to provide context, and also by providing multiple perspective essays written by top scholars in the field. The perspective essays present arguments for different positions on the controversy. Readers will consider the cases for and against whether Hannibal should have marched on Rome after his momentous victory at Cannae, whether the United States was justified in using the atomic bomb in Japan, whether Adolf Hitler was primarily responsible for the Holocaust, and whether torturing prisoners during the War on Terror is warranted, among many other historical military debates.

England's Wars of Religion, Revisited Charles W. A. Prior, Glenn Burgess, 2011 In this collection, leading scholars address John Morrill's suggestion the constitutional conflict that wracked the British Isles in the mid-seventeenth century was fuelled primarily by religious beliefs, rather than secular political ideas. The essays revisit concepts of the culture of allegiance, looking at what motivated minorities to fight, whilst emphasising the many elements of fundamental agreement that existed between the warring factions.

Religion and the Political Imagination Ira Katznelson, Gareth Stedman Jones, 2010-10-07 The theory of secularisation became a virtually unchallenged truth of twentieth-century social science. First sketched out by Enlightenment philosophers, then transformed into an irreversible global process by nineteenth-century thinkers, the theory was given substance by the precipitate drop in religious practice across Western Europe in the 1960s. However, the re-emergence of acute conflicts at the interface between religion and politics has confounded such assumptions. It is clear that these ideas must be rethought. Yet, as this distinguished, international team of scholars reveal, not everything contained in the idea of secularisation was false. Analyses of developments since 1500 reveal a wide spectrum of historical processes: partial secularisation in some spheres has been accompanied by sacralisation in others. Utilising new approaches derived from history, philosophy, politics and anthropology, the essays collected in *Religion and the Political Imagination* offer new ways of thinking about the urgency of religious issues in the contemporary world.

The Origins of the English Civil War Conrad Russell, 1973-05-17 This volume in the Problems in Focus series provides a concise summary of arguments about the causes of the English Civil War, and of the present state of historical research in this field. The nine contributors, experts in the subject they write on, cover such issues as: whether there was any economic

clash between the two sides in the Civil War; whether they represented two conflicting cultures; whether the issues involved were European or purely English; whether there is any connection between Puritanism and revolution; and what was involved in the fear of Popery. In many areas this integrated collection of original studies breaks new ground, and brings the student up to date with current research, much of it published here for the first time. It concentrates on central themes of debate for which clarification is most useful to students. Though primarily intended for historians, its treatment of social and cultural factors makes it useful to interdisciplinary studies and to students of literature and society in the seventeenth century.

The English Civil War Nick Lipscombe, 2020-09-17 'The English Civil War is a joy to behold, a thing of beauty... this will be the civil war atlas against which all others will be judged and the battle maps in particular will quickly become the benchmark for all future civil war maps.' - Professor Martyn Bennett, Department of History, Languages and Global Studies, Nottingham Trent University The English Civil Wars (1638-51) comprised the deadliest conflict ever fought on British soil, in which brother took up arms against brother, father fought against son, and towns, cities and villages fortified themselves in the cause of Royalists or Parliamentarians. Although much historical attention has focused on the events in England and the key battles of Edgehill, Marston Moor and Naseby, this was a conflict that engulfed the entirety of the Three Kingdoms and led to a trial and execution that profoundly shaped the British monarchy and Parliament. This beautifully presented atlas tells the whole story of Britain's revolutionary civil war, from the earliest skirmishes of the Bishops' Wars in 1639-40 through to 1651, when Charles II's defeat at Worcester crushed the Royalist cause, leading to a decade of Stuart exile. Each map is supported by a detailed text, providing a complete explanation of the complex and fluctuating conflict that ultimately meant that the Crown would always be answerable to Parliament.

John Selden and the Western Political Tradition Ofir Haivry, 2017-06-29 Legal and political theorist, common lawyer and parliamentary leader, historian and polyglot, John Selden (1584-1654) was a formidable figure in Renaissance England, whose real importance and influence are now being recognized once again. *John Selden and the Western Political Tradition* highlights his important role in the development of such early modern political ideas as modern natural law and natural rights, national identity and tradition, the political integration of church and state, and the effect of Jewish ideas on Western political thought. Selden's political ideas are analysed in the context of his contemporaries Grotius, Hobbes and Filmer. The book demonstrates how these ideas informed and influenced more familiar works of later thinkers like Burke.

Court, Country, and Culture Bonnelyn Young Kunze, Dwight D. Brautigam, 1992 Focusing on the political, intellectual, and cultural context of England in the early modern period (14th century to 18th century), these timely studies explore political theory and the English Revolution, the revisionist debates over the court and the country, and the role of Laudian policies in the years prior to the Civil War. The volume also explores aristocratic rule in 17th century England as compared to that of

the Polish Commonwealth, the resonance of political events in literary culture, Hobbes's theory of passions, the role of the gentle apprentice in London, and the problem of religious dissent in the 17th century. Contributors include: PAUL SEAVER, PAOLO PASQUALUCCI, WILLIAM HUNT, GORDON SCHOCKET, LINDA PECK, EDWARD HUNDERT, JOHN GUY, ANTONIO D'ANDREA, WILLIAM DRAY, JOSEPH LEVINE, PETER LAKE, DWIGHT BRAUTIGAM and BONNELYN YOUNG KUNZE.

Speeches in World History William E. Burns, 2010-06-25 Features a compilation of the world's greatest speeches, from all major civilizations and throughout history.

Hobbes on Politics and Religion Laurens van Apeldoorn, Robin Douglass, 2018 Thomas Hobbes is one of the most important figures in the history of political philosophy. Yet a great deal of his political thought was motivated by the need to address distinctively religious problems. This is the first collection of essays dedicated to the complex and rich intersections between Hobbes's political and religious thought.

Independents in the English Civil War George Yule, 1958-01-01 George Yule has provided in this book the results of his study of the Independent Members of Parliament during the Civil War and Interregnum; who they were, where they came from, what was their policy, and what were their relations with the Independent divines in the Westminster Assembly and after. He establishes that their ecclesiastical policy was not separatist, but aimed at maintaining the traditional relationship of Church and State with Independents, and Presbyterian or Anglican-Puritan parish priests. He finds that the Independent M.P. 's came from the gentry; but that the Civil War cannot be interpreted in simple terms either as a class struggle, or as a religious one. The appendixes give in biographical sketches all that Mr Yule has discovered about the religious and political affiliations of the Independent M.P. 's.

Liberty Chana B. Cox, 2006-02-21 Liberty: God's Gift to Humanity is a defense of liberalism, the political philosophy which holds that governments should be established for the protection of individual liberty. By means of revisiting the thinking of the men who created liberal theory over the past three centuries, author Chana Cox has demonstrated that historically the bond between liberalism and religion has been strong, and that liberals have embraced virtue, encouraged social control, and increased the common good.

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