

# De Rerum Natura Traduzione

Francesco Vissani

**De Rerum Natura, The Nature of Things** Lucretius, 2008-08-06 This elegant new translation at last restores the poetry to one of the greatest and most influential poems in the Western tradition. De Rerum Natura is Lucretius's majestic elaboration of Greek Epicurean physics and psychology in an epic that unfolds over the course of six books. This sumptuous account of a secular cosmos argues that the soul is mortal, that pleasure is the object of life, and that humanity has free will, among other ideas. Renowned author, translator, and poet David R. Slavitt has captured Lucretius's elegance as well as his philosophical profundity in this highly readable translation of a poem that is crucial to the history of ancient thought.

**Catalogue of the Printed Books in the Library of the University of Edinburgh** Edinburgh University Library, 1921

**Lucrezio e il criterio di verità epicureo** Chiara Rover, 2025-06-02 Was Lucretius a fundamentalist Epicurean and a mere repeater of his Master's words, or did he emerge as an innovative philosopher in his own right? The relationship between Lucretius and Epicurus remains a complex and unresolved issue in Epicurean scholarship. To what extent was Lucretius aware of intellectual debates following Epicurus, and how did he contribute to them? The volume examines these questions through an epistemological lens, focusing on the Canonic, the science of the criterion. Epicurus, who died around 271/270 BC, did not fully witness firsthand the impact of his doctrines on Hellenistic epistemology, nor could he defend them against subsequent criticisms, tasks left to his successors. By systematically examining the doctrine of the criterion of truth in *De rerum natura*, this study shows how Lucretius actively engaged in the defence and evolution of early Epicureanism. Despite his fidelity to Epicurus, the Poet displayed a remarkable philosophical ability to independently rethink and rework materials from both within the Epicurean tradition and beyond, thereby reiterating, on a broader scale, the non-monolithic nature of the Kepos. It appeals to scholars interested in Hellenistic and Roman philosophy alike.

**De rerum natura, traduzione in versi sciolti** Pietro Crinito, Titus Lucretius Carus, 1800

**Brucia il classico alla prova del tempo** Monica Centanni, Elena Sofia Capra, Michele Nardelli, Annalisa Lavoro, Federica Marinoni, Guido Morpurgo, Delphine Lauritzen, Martina Treu, Ludovica Bosco, Alessandra Pedersoli, Carla Anzaldi, Paolo B. Cipolla, Francesco Monticini, Piermario Vescovo, Adriana Cavarero, Nadia Terranova, Peppe Nanni, Damiano Acciarino, "Brucia il classico alla prova del tempo" (Burning classics in the test of time) is a title that projects an image charged with a double and antinomian energy. The classics that burn- in a literary, linguistic, archaeological, artistic, philosophical, and

anthropological sense- bring into play not only the objects of study or reflection, but also the position, methods and commitment of those who study the classics or come into contact with these images and myths.The Cancel Culture movement - perhaps already on the wane - believes that the classics and the methods of teaching them in universities are a privileged instrument of cultural discrimination.They draw a distinction between us, who can recall the thought and art of ancient Greeks and Romans, and them, who cannot boast of the same 'prestigious' lineage. Many of the most important texts of those ancient cultures are imbued with politically incorrect thoughts and images and, by their dissemination in the history of science, lie at the root of all modern criteria of inferiority and exclusion of 'others': women, slaves, and barbarians, all perceived as non-Greeks on the basis of their language, as wallow's chirp for the Greekear, skin colour, physical constitution, too wet or too dry. Is the burning of ancient books what the title suggests? Or, rather, does the title suggest a funeral pyre of interpretations accumulated over the centuries, which have forced the texts into a deliberate idealisation of everything- words, images, and artefacts - that comes to us from the Greeks and Romans?Is it the classics that must burn in the test of time, or the readings of the classics that ignite under the pressure of new questions?Are the classics, perhaps, by their very nature, fuel? But fuel for what? Perhaps the burning of the classics can make us think about the fuel needed to burn something else, or the fire that can burn those who approach this still-glowing matter. Issue 215 of Engramma delves into this theme. We have asked our contributors to respond to what the title suggests, each with their own approaches and modes.We have divided the issue into three parts. Section I: Essays; Section II: Material on the INDA performances at the Greek Theatre of Syracuse; Section III: Interviews, presentations, readings.

### L'anima immortale in Telesio Spartaco Pupo,1999

*L'evoluzione del pensiero scientifico dall'antica Grecia ai giorni nostri* Francesco Vissani,2025-01-30 La scienza, come ogni cosa al mondo, ha avuto un inizio, un'origine. Sebbene non si possa stabilire con precisione il momento esatto degli esordi, il contributo della civiltà greca, come ampiamente attestato dai documenti, è stato cruciale; molti, tra cui l'autore, lo considerano essenziale per la nascita della scienza come la conosciamo. Il libro esplora l'evoluzione del pensiero scientifico con una raccolta di appunti e saggi che, procedendo in ordine cronologico ma senza seguire una struttura rigida, mantiene la lettura istruttiva e interessante. Si esaminano le prime forme assunte dalla scienza, la fioritura dell'ellenismo, la sua crisi e la sua rinascita, con particolare attenzione ai rapporti con la filosofia. Il viaggio inizia con i presocratici e i pitagorici, concentrandosi su Democrito, Platone e Archimede, e continua con un breve passaggio nell'era romana. Continua con il periodo arabo, per passare al Medioevo, con un riferimento a Dante; giunge infine al Rinascimento e ai pensatori moderni tra cui Galilei. Nell'ultima parte viene presentata la storia di alcune delle grandi scoperte della fisica, evidenziandone le relazioni con il pensiero antico; si conclude ragionando di situazioni contemporanee.

### **Il Filangieri ,1880**

**L'apocalisse di Lucrezio** Ivano Dionigi,2023-11-07T00:00:00+01:00 Io annuncio cose inaudite. Con questo messaggio rivoluzionario Lucrezio irrompe nella conservatrice Roma repubblicana del I secolo a.C. Politica, religione e amore sono costruzioni della mente, forme di alienazione e fonti di infelicità: indossano una maschera e nascondono la realtà. Quale la via d'uscita? Lucrezio non ha dubbi: la scienza della natura, la quale consente la rivelazione, quella apocalisse che dalle tenebre dell'ignoranza ci porta alla luce della ragione e ci rivela verità rasserenanti: l'aldilà con le sue pene e paure non esiste; un'unica legge governa tutte le cose; l'universo, anzi gli innumerevoli universi stanno in equilibrio grazie al bilanciamento di forze uguali e contrarie; il mondo è leggibile perché le singole realtà sono ordinate secondo i principi della scrittura e della grammatica; la forma più nobile di pietas è contemplare il tutto con mente serena. Capiamo perché il poema *La natura*, lo scandaloso poema di Lucrezio, a lungo vittima della congiura del silenzio, ha cambiato il volto della cultura europea e parla ancora di noi e a noi.

**Aëtiana V (4 vols.)** Jaap Mansfeld,David Runia,2020-08-10 A new reconstruction and text of the *Placita of Aëtius* (ca. 50 CE), accompanied by a full commentary and an extensive collection of related texts. This compendium, arguably the most important doxographical text to survive from antiquity, is known through the intensive use made of it by authors in later antiquity and beyond. Covering the entire field of natural philosophy, it has long been mined as a source of information about ancient philosophers and their views. It now receives a thorough analysis as a remarkable work in its own right. This volume is the culmination of a five-volume set of studies on Aëtius (1996–2020): *Aëtiana I* (ISBN: 9789004105805, 1996), *II* (Parts 1&2; set ISBN 9789004172067; 2008), *III* (ISBN 9789004180413; 2009), *IV* (ISBN: 9789004361454, 2018), and *V* (Parts 1-4). It uses an innovative methodology to replace the seminal edition of Hermann Diels (1879).

**Guida alla traduzione del testo latino** Emanuela Andreoni Fontecedro,Marco Agosti,Claudio Senni,2017-01-17 Lo scopo di questa Guida è quello di proporre ai docenti un metodo che possa facilitare la traduzione di un testo in prosa scritto in latino, esponendo con finalità eminentemente didattiche il modello di descrizione della lingua latina formulato 30 anni fa da Emanuela Andreoni Fontecedro e usato come tecnica di traduzione.

**De rerum natura. Testo latino a fronte** Titus Lucretius Carus,2003

*La Biblioteca del Cardinale. Enrico Benedetto Clemente Stuart Duca di York a Frascati 1761-1803*

Aa.Vv.,2011-11-10T00:00:00+01:00 Ancora una volta le Scuderie Aldobrandini si dimostrano un palcoscenico versatile e capace di valorizzare le esposizioni più diverse, attraverso l'unicità preziosa e sobria degli ambienti e le suggestioni di luci e trasparenze della sua originale struttura espositiva. La Biblioteca del Cardinale. Enrico Benedetto Clemente Stuart, Duca di York a Frascati 1761-1803, è un avvenimento atteso e quanto mai doveroso che la città di Frascati, unitamente a tutta la sua comunità, è oltremodo lieta di ospitare. Dal Museo Tuscolano, centro nevralgico dell'esposizione, questo straordinario evento si snoda e si diffonde in diverse sedi della città, per accompagnarci nella scoperta dei luoghi storici della vita del Duca.

Grazie all'impegno dell'Amministrazione Comunale e ai numerosi contributi di noti studiosi qui confluiti, è stato possibile realizzare un importante ed inedito primo passo verso l'approfondimento della vicenda umana del Cardinale e della sua attività in veste di Vescovo della Diocesi tuscolana. La figura di Enrico Stuart, protagonista dell'esposizione e di questo catalogo insieme alla biblioteca che volle donare alla comunità frascatana, fu per molto tempo trascurata nelle biografie ufficiali e nei saggi storici; considerato quale personaggio secondario in quel vasto e denso affresco storico incentrato sugli avvenimenti degli Stuart, gli fu sempre preferita la vicenda del fratello maggiore che tentò di restaurare la Casa Stuart sul trono d'Inghilterra e che, pur uscendone sconfitto, fu ricordato come eroe romantico. Nella possibilità di una fruibilità a più livelli, per specialisti o semplici appassionati, sta la straordinarietà di questa mostra, nella quale la nutrita documentazione si unisce a quella fascinazione estetica che solo la presenza dell'arte sa regalare. Ai curatori e alle istituzioni coinvolte va pertanto il merito di aver realizzato questo efficace connubio. Tale evento, atto unico ed inedito, vuole celebrare una personalità che fu punto di riferimento spirituale importante e costante per la nostra comunità, e che grazie ad una profonda sensibilità artistica si fece altresì promotore e fautore della crescita culturale, non solo del suo Seminario ma anche della stessa città di Frascati. (FRANCESCO PAOLO POSA, Sindaco di Frascati) Il catalogo è a cura di Marco Buonocore e Giovanna Cappelli.

### **Bibliotheca scriptorum classicorum et graecorum et latinorum** Rudolf Klussmann, 1912

*La filosofia dai greci al nostro tempo - La filosofia moderna* Emanuele Severino, 2011-05-31 Con la filosofia moderna inizia una nuova, grande avventura teoretica, diretta da eroi riservati e appartati, da viaggiatori curiosi, dai grandi artefici dei cambiamenti politici e sociali che hanno rivoluzionato il nostro modo di vivere: da Cartesio a Leibniz, da Locke a Hume, da Kant a Hegel. Siamo arrivati alla seconda tappa dell'opera in tre volumi 'La filosofia dai Greci al nostro tempo'. Il viaggio guidato da Emanuele Severino ci conduce fino alla grande stagione dell'idealismo tedesco. Pubblicato per la prima volta da Rizzoli nel 1984, in questa edizione il libro si arricchisce di fondamentali contributi sulla filosofia del Rinascimento, su Hobbes, Bacone, Galilei, Spinoza, Vico e sull'Illuminismo, e comprende una serie di approfondimenti bio-bibliografici per entrare nella vita di ciascun filosofo, conoscere quello che ha scritto e quali sono le principali interpretazioni del suo pensiero.

*Letteratura latina* Hubert Zenhacker, Jean-Claude Fredouille, 2019-04-18T00:00:00+02:00 Il ruolo della letteratura latina all'interno del più vasto mondo della cultura antica; le sue evoluzioni e i legami con le vicende politiche del tempo. Da Livio Andronico a Isidoro di Siviglia, Hubert Zehnacker e Jean-Claude Fredouille affrontano circa nove secoli di una letteratura che per la sua unità e la sua continuità, sia di lingua sia di riferimenti artistici, va ben al di là della storia politica e istituzionale di Roma e forma la matrice della nostra cultura occidentale. Questo classico degli studi letterari non si concentra sui soli autori chiave, ma affronta anche scrittori minori, testimoni di una permanenza culturale indispensabile per la nascita delle grandi

opere, nel solco di una storia che si sviluppa sulla base della circolazione delle idee, delle mode estetiche e letterarie. Scandito secondo i grandi periodi della storia di Roma, il testo segue un ordine cronologico e affronta con attenzione le forme e i generi letterari così come il loro contesto, con una trattazione chiara e completa anche della letteratura latina cristiana, spesso trascurata nei manuali.

**Conversazioni di letteratura calabrese dalle origini ai nostri dì** Pasquino Crupi, 2007

*Matematica e latino nella scuola secondaria di secondo grado. Atti del workshop di Roma, 15-16 dicembre 2023*

Francesca Coppa, Maria Jennifer Falcone, Paolo d'Alessandro. Il volume raccoglie i contributi presentati in occasione del workshop Matematica e latino nella scuola secondaria di secondo grado, tenutosi il 15 e 16 dicembre 2023 nei locali del Dipartimento di Scienze dell'Antichità e del Dipartimento di Matematica G. Castelnuovo della Sapienza con la collaborazione del Dipartimento di Studi Umanistici di Roma Tre, della Consulta Universitaria di Studi Latini, dell'Associazione Italiana di Cultura Classica e del Liceo Matematico. L'iniziativa, che ha ricevuto un riscontro notevole da parte del mondo accademico e della comunità scolastica, registrando la presenza di oltre 100 partecipanti provenienti da tutto il territorio nazionale, intendeva delineare nuovi percorsi didattici interdisciplinari tra il latino e la matematica, inseribili nella pratica curriculare dei licei. Il volume ripropone a grandi linee la struttura proposta in occasione del workshop, suddividendo i contributi in due tematiche di riferimento, introdotte da storici della matematica in dialogo con filologi classici (rispettivamente Veronica Gavagna con Daniele Pellacani e Paolo Freguglia con Paolo d'Alessandro): a) la cultura matematica e scientifica nell'antichità; b) il latino come lingua della scienza. I contributi qui raccolti offrono riflessioni e proposte concrete che riguardano entrambe le discipline coinvolte: dall'ampliamento del canone di testi latini e dalla sua differenziazione nei diversi istituti scolastici alla consapevolezza della stratificazione storica dei concetti matematici e alla sua contestualizzazione nell'ambito scientifico, tecnologico e sociale di un determinato tempo e spazio. DOI: 10.13134/979-12-5977-293-0

Liberi di scrivere Patrizia Delpiano, 2015-01-01T00:00:00+01:00 Nell'età dei Lumi fece la sua comparsa sulla scena europea un nuovo attore: il philosoph, che rivendicava apertamente, tra le altre, la libertà di esprimersi a livello pubblico attraverso la parola scritta. Concentrandosi in particolare su Francia e Italia, Patrizia Delpiano esplora il processo che tra la fine del Seicento e la fine del Settecento condusse alla teorizzazione e alla messa in pratica della libertà di stampa. È una storia segnata da ostacoli istituzionali come la censura ecclesiastica e statale e da altri, non meno coercitivi, posti dalla coscienza degli autori stessi. Tra l'etica del silenzio e la libertà di scrivere si apriva infatti il vasto campo dell'autocensura: un universo del non scritto sinora largamente inesplorato, che segnò a lungo la vicenda degli intellettuali europei.

**Cinque canti. Ediz. Critica** Ludovico Ariosto, 2018-12-01

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