

Art 34 Costituzione Italiana

Stefano Riccio

Il principio di uguaglianza nella Costituzione europea Alfredo Galasso, 2007

Servizi del welfare e diritti sociali nella prospettiva dell'integrazione europea Francesco Antonino Cancilla, 2009 Il presente volume offre un contributo alla conoscenza e all'approfondimento dei servizi del welfare nella prospettiva comunitaria, al fine di verificare quale sia l'incidenza dell'ordinamento europeo su tali servizi e quali ne siano le eventuali conseguenze sul piano dei diritti sociali. Definito Stato sociale o Welfare State quella forma di governo nella quale l'azione dei pubblici poteri è diretta a promuovere il benessere dei cittadini, la trattazione offre alcune definizioni preliminari e riflessioni sull'evoluzione dei servizi del welfare, analizza l'evoluzione dei trattati in materia di integrazione europea e sovranità sociale degli stati e affronta i diversi istituti relativi alla materia.

Il matrimonio nella Costituzione italiana Stefano Riccio, 1968

Le dimensioni della povertà educativa. Opportunità ed esclusione dei minori con background migratorio

Francesca Gabrielli, 2024-09-09 Il lavoro esplora il fenomeno della povertà educativa, un costrutto multidimensionale e polisemico interpretato come il risultato di un processo di esclusione che, ostacolando l'accesso a diverse opportunità formative, limita il diritto al pieno sviluppo del potenziale educativo umano. In particolare, i minori con background migratorio sono segnatamente esposti alla povertà educativa, a causa di sfide legate all'ambiente socio-economico-culturale di provenienza, ostacoli burocratici e difficoltà nelle traiettorie scolastiche. Dunque, l'obiettivo della ricerca è indagare il problema della povertà educativa dei minori provenienti da contesti migratori, con particolare riferimento a diverse dimensioni proprie del contesto educativo formale, non formale e informale. L'indagine si avvale di un approccio quantitativo, attraverso la somministrazione di un questionario semistrutturato autocompilato con rilevazione di gruppo a un campione statisticamente rappresentativo di 1761 alunni iscritti al terzo anno di scuola secondaria di primo grado nel comune di Roma. Questo studio mira a contribuire alla comprensione del fenomeno della povertà educativa, con un'attenzione particolare ai minori provenienti da contesti migratori, arricchendo dunque il dibattito scientifico in corso e supportando la realizzazione di interventi finalizzati alla prevenzione e al contrasto della povertà educativa.

La rivoluzione del merito Luca Ricolfi, 2023-09-05 Un tempo premiare il merito - misterioso amalgama di talento e impegno - pareva la via maestra per combattere la disuguaglianza, antidoto perfetto contro il nepotismo e i privilegi di classe.

Oggi, al contrario, tanti intellettuali, studiosi e politici pensano che sia fonte di discriminazione, selezione, umiliazione dei deboli, e ingaggiano una stupefacente battaglia contro il merito. Nella vita di tutti i giorni non abbiamo alcun problema a scegliere il cuoco più bravo, il chirurgo più esperto, la scuola migliore per i nostri figli, o ad ammirare l'artista più originale, il calciatore che segna più goal, la scienziata che fa una grande scoperta. Perché, non appena si parla di studenti e studentesse, tutto cambia? Perché la parola merito nel mondo della scuola e dell'università scatena ogni sorta di paure, accuse, luoghi comuni, pregiudizi? E se invece proprio il talento fosse il più egualitario dei doni, visto che può posarsi su una reggia come su un tugurio? In questo suo nuovo e appassionante libro, Ricolfi ripercorre la storia delle idee sul merito, dagli ideali che hanno ispirato la Costituzione, passando attraverso le teorie filosofiche e i romanzi distopici del Novecento, fino alla recente e deleteria confusione tra merito e meritocrazia. E mostra quanto retrograda, infondata e lontana dal comune sentire sia la battaglia contro il merito. Sostenere i capaci e meritevoli - a partire dalle ragazze e dai ragazzi dei ceti popolari - è il gesto rivoluzionario che può rimettere in moto l'ascensore sociale. Un gesto che era in cima ai pensieri dei Padri costituenti, ma che finora nessuna forza politica ha avuto il coraggio di far proprio.

La città di vita cento anni dopo. Fiume, d'Annunzio e il lungo Novecento adriatico Davide Rossi, GIUSEPPE DE VERGOTTINI, 2021-01-13 Nell'ultimo lustro si sono ricordati gli anniversari di quattro fondamentali passaggi che indelebilmente hanno segnato le terre dell'Alto Adriatico: il quarantennale della stipula del Trattato di Osimo (1975-2015), con cui si definisce giuridicamente il confine tra la Repubblica Italiana e la Repubblica Socialista Federale di Jugoslavia, il settantennio della firma del Trattato multilaterale di Parigi (1947-2017), con cui si pone fine al secondo conflitto mondiale, sancendo la perdita di sovranità da parte dell'Italia nelle Colonie e a Tenda e Briga in favore della Francia, ma soprattutto la cessione dell'Istria, con Zara e la Dalmazia, oltre a Fiume e a parte del Carso goriziano, a cui avrebbe dovuto seguire la formazione del cosiddetto Territorio Libero di Trieste sotto l'egida della nascente Organizzazione delle Nazioni Unite. Infine, il centenario dell'impresa dei legionari di Ronchi (1919-2019), con cui un manipolo di irredenti capitanati da Gabriele d'Annunzio vuole rivendicare la cosiddetta "vittoria mutilata" e il debole atteggiamento del Governo italiano, che politicamente non era riuscito a tradurre in maniera vantaggiosa le proprie affermazioni militari. La sorte di Fiume, Zara e di altre località adriatiche abitate da numerose comunità italiane segna gli umori di gran parte dell'opinione pubblica del Paese, nel frattempo messo in ginocchio da una forte crisi economica, sociale, a seguito della chiusura delle ostilità, e a cui si aggiunge quella sanitaria (la spagnola). Il generale malcontento da virtuale diviene concreto e tutta una serie di agitazioni, di vario colore politico, dilagano per tutta la Penisola. Contemporaneamente trova amalgama quella miscela di anticonformismo, irredentismo nazionalista e futurismo militarista che proprio nella spedizione dannunziana a Fiume segna una sintesi. In tale contesto, infatti, un manipolo di ufficiali, al comando di truppe che già da alcuni mesi sono in fervida attesa, il giorno 11 settembre 1919 parte alla volta di Fiume. L'Impresa dannunziana è lo specchio paradigmatico della

contestuale complessità del primo dopoguerra europeo, caratterizzato da forti atipicità e da una compresenza di suggestioni assai difformi tra loro, dalle tendenze nazionaliste, alle evocazioni marxiste, senza tralasciare l'attrazione verso il sindacalismo rivoluzionario.

The Control of People Smuggling and Trafficking in the EU Matilde Ventrella, 2016-03-23 This book examines the smuggling of migrants and trafficking in human beings in the EU with a comparative analysis of how British and Italian law has approached the issues. The work also analyzes the role of cooperation between the police and judiciary in combating criminal organizations involved in these crimes. The author draws on evidence from the Italian cities of Rimini and Siracusa and from the Italian transit island of Lampedusa to show how an innovative approach can help provide solutions to the problems arising from this sort of criminal activity. The result is a valuable resource for academics and students working in the areas of migration, refugee, criminal justice and EU law. Policy-makers and practitioners working with refugee and immigration issues will also find much of interest in this book.

Il silenzio come possibilità per una didattica speciale Laura Arcangeli, 2009

La scuola dentro Marco Gaudino, 2018-05-19 Il mondo della scuola contemporanea visto dagli occhi di un docente, nella sua ironia e nei suoi possibili mutamenti

Viaggio attraverso i diritti dell'infanzia e dell'adolescenza Francesca Mazzucchelli, 2006

Scelte tragiche Guido Calabresi, Philip Bobbitt, 2006

Law and Religious Cultural Heritage in Europe Theodosios Tsivolas, 2014-07-22 This book examines in detail both historical and current legal concepts of 'religious cultural heritage' within the context of the European continent. The latter group is primarily based on the variety of sacred cultural elements emanating from the different religious traditions of the peoples of Europe, which are deemed worthy of protection and preservation due to their outstanding value, in terms of their social, cultural and religious significance. In view of this, the study provides evidence of the European States' active involvement with their sacred/cultural treasures, on the basis of the political and legal foundations of neutrality and pluralism. Furthermore, the book analyzes all relevant international legislative instruments (i.e. the plethora of EU, EC and UNESCO norms), as well as all major European legislative patterns, in light of their significance for the aforementioned aspects of pluralism and neutrality. The interdisciplinary references listed at the end of each chapter provide an additional incentive for further reading on the subject matter. The most important finding to emerge from the study is that there is a shared legal ethos in Europe that imposes a duty of appropriate care concerning the vast variety of sacred cultural goods and the religious cultural heritage in general, as an invaluable repository of European cultural capital. It also considers the sui generis nature of this capital: like any other type of asset, it may deteriorate or fade over time, necessitating investment in its preservation or refurbishment; nevertheless, like no other, this particular capital maintains a distinct cultural value, as it

contains an additional characteristic of 'sacredness' expressed in the form of its 'religious character,' the latter being analyzed as a triptych of religious memory, religious aesthetics and religious beliefs.

Poteri selvaggi Luigi Ferrajoli, 2012-05-18T00:00:00+02:00 L'idea di democrazia, ha scritto Hans Kelsen, implica l'assenza di capi. In un paese come l'Italia che ha conosciuto il fascismo, l'idea stessa del capo quale espressione della volontà popolare è un'insidia micidiale per il futuro della democrazia. I poteri, lasciati senza limiti e controlli, tendono a concentrarsi e ad accumularsi in forme assolute: a tramutarsi, in assenza di regole, in poteri selvaggi. Di qui la necessità non solo di difendere, ma anche di ripensare e rifondare il sistema delle garanzie. Solo un rafforzamento della democrazia costituzionale, attraverso l'introduzione di nuove e specifiche garanzie dei diritti politici e della democrazia rappresentativa, consente infatti di salvaguardare e di rifondare sia l'una che l'altra. L'idea elementare che il consenso popolare sia la sola fonte di legittimazione del potere politico mina alla radice l'intero edificio della democrazia costituzionale. Ne derivano insofferenza per il pluralismo politico e istituzionale; svalutazione delle regole; attacchi alla separazione dei poteri, alle istituzioni di garanzia, all'opposizione parlamentare, al sindacato e alla libera stampa; in una parola, rifiuto del paradigma dello Stato costituzionale di diritto quale sistema di vincoli legali imposti a qualunque potere.

Immigrazione e diritti fondamentali Silvio Gambino, Guerino D'Ignazio, 2010

Per una paideia del terzo millennio Cosimo Scaglioso, 2007

Test di educazione civica. Esercizi per tutti i concorsi militari Valeria Garassino, 2007

Management e governance nella pubblica amministrazione G. Sangiorgi, 2008

Atlante illustrato di deontologia per psicologi e studenti di Psicologia Pietro Stampa, Andrea Civitillo, Salvatore

Gibilisco, 2023-04-27T00:00:00+02:00 1240.1.88

Codice di diritto amministrativo Roberto Chieppa, 2012

Ri-partire Giampiero Branca, Francesco Maria Nurra, 2017-03-03T00:00:00+01:00 613.2.12

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