

Lamant Marguerite Duras Pdf

Lim Sep Neo, Machart Régis, Garry Robson

Women and the City in French Literature and Culture Siobhán McIlvanney, Gillian Ni Cheallaigh, 2019-05-15

Interdisciplinarity: this book covers a range of media and genres from cinema to journalism to novels and a range of disciplines from feminism, film studies, Francophone studies, history, etc., which allows readers to access a particularly extensive range of disciplines within one volume and to make informed comparisons. Transhistoricism: the chronological range of essays included in this journal from the medieval period through the nineteenth and twentieth centuries to the present demonstrates that women have always managed to access their own territory within the masculinised urban environment and this encourages readers to rethink previous gendered assumptions about women and the city. Feminism: the essays here form part of the wider movement in academic research to redress the gendered imbalance of perspectives on a range of subjects: here allowing us to look anew at French and Francophone culture and history as part of this feminist rewriting.

Women's Writing in Twenty-First-Century France Gill Rye, Amaleena Damlé, 2013-04-15 Women's Writing in Twenty-First Century France is the first book-length publication on women-authored literature of this period, and comprises a collection of challenging critical essays that engage with the themes, trends and issues, and with the writers and their texts, of the first decade of the twenty-first century. PART ONE: Women's Writing in Twenty-First-Century France: Trends and Issues 1. Women's writing in twenty-first-century France: introduction, Amaleena Damlé and Gill Rye 2. What 'passes': French women writers and translation into English, Lynn Penrod 3. What women read: contemporary women's writing and the bestseller, Diana Holmes PART TWO: Society, Culture, Family 4. Vichy, Jews, enfants cachés: French women writers look back, Lucille Cairns 5. Wives and daughters in literary works representing the harkis, Susan Ireland 6. (Not) seeing things: Marie NDiaye, (negative) hallucination and 'blank' métissage, Andrew Asibong 7. Rediscovering the absent father, a question of recognition: Despentes, Tardieu, Lori Saint-Martin 8. Babykillers: Véronique Olmi and Laurence Tardieu on motherhood, Natalie Edwards PART THREE: Body, Life, Text 9. The becoming of anorexia and text in Amélie Nothomb's *Robert des noms propres* and Delphine de Vigan's *Jours sans faim*, Amaleena Damlé 10. The human-animal in Ananda Devi's texts: towards an ethics of hybridity?, Ashwiny O. Kistnareddy 11. Embodiment, environment and the re-invention of self in Nina Bouraoui's life-writing, Helen Vassallo 12. Irreverent revelations: women's confessional practices of the extreme contemporary, Barbara

Havercroft 13. Contamination anxiety in Annie Ernaux's twenty-first-century texts, Simon Kemp PART FOUR: Experiments, Interfaces, Aesthetics 14. Experience and experiment in the work of Marie Darrieussecq, Helena Chadderton 15. Interfaces: verbal/visual experiment in new women's writing in French, Shirley Jordan 16. 'Autofiction + x = ?': Chloé Delaume's experimental self-representations, Deborah B. Gaensbauer 17. Beyond Antoinette Fouque (Il y a deux sexes) and beyond Virginie Despentes (King Kong théorie)? Anne Garréta's sphinxes, Owen Heathcote 18. Amélie the aesthete: art and politics in the world of Amélie Nothomb, Anna Kemp 19. Conclusion, Amaleena Damlé and Gill Rye

Hybrid Englishes and the Challenges of and for Translation Karen Bennett, Rita Queiroz de Barros, 2019-03-13 This volume problematizes the concept and practice of translation in an interconnected world in which English, despite its hegemonic status, can no longer be considered a coherent unified entity but rather a mobile resource subject to various kinds of hybridization. Drawing upon recent work in the domains of translation studies, literary studies and (socio-)linguistics, it explores the centrality of translation as both a trope for the analysis of contemporary transcultural dynamics and as a concrete communication practice in the globalized world. The chapters range across many geographic realities and genres (including fiction, memoir, animated film and hip-hop), and deal with subjects as varied as self-translation, translational ethics and language change. As a whole, the book makes an important contribution to our understanding of how meanings are generated and relayed in a context of super-diversity, in which traditional understandings of language and translation can no longer be sustained.

Intercultural Masquerade Régis Machart, Fred Dervin, Minghui Gao, 2015-11-20 This volume revisits the notions of Orientalism, Occidentalism and, to a certain extent, Reverse Orientalism/Occidentalism in the 21st century, adopting post-modern, constructionist and potentially non-essentialising approaches. The representations of the 'cultural Other' in education, literature and the arts are examined by scholars working in Australia, France, Hong Kong, Japan, Malaysia, Singapore and the USA. Vinyl compilations, TV series, novels, institutional discourses and surveys, amongst others, are examined so as to better understand how people construct their identity in relation to an imagined and idealised Other. This book will appeal to all researchers and students interested in cultural identity and stereotypes of the 'East' and the 'West', in particular in the fields of academic mobility, cultural studies, intercultural education, postcolonial literature and media studies.

Intersecting Identities and Interculturality Lim Sep Neo, Régis Machart, Garry Robson, 2014-10-02 Most scholars now refute the monolithic, static definition of identity and adopt a fluid approach to the concept which takes into consideration overlapping, or rather intersecting different facets of identity. The contact of many and varied aspects of identity finds its full development in interpersonal communication when two or more individuals identify through their discourse. In this volume,

the authors are interested in identity in intercultural contexts. With contributions from Finland, Japan, Malaysia, Romania, the United Kingdom and the United States of America from the fields of linguistics, sociolinguistics, discourse analysis, linguistic anthropology, cultural anthropology, literature and education, the key concepts associated with identity and interculturality are revisited, and empirical research provides an insight into identification processes. This volume will appeal to scholars interested in the questions of identity and intercultural relations, as well as to students, particularly from the fields of anthropology, education, language and communication studies. It will also interest individuals from all walks of life who are keen on knowing more about personal diversities.

L'entrécriture de Marguerite Duras Julie Beaulieu, 2018-09-18 T00:00:00-04:00 Cet ouvrage invite à suivre au plus près les mouvements d'oscillation de l'écriture de Marguerite Duras – d'un genre médiatique à l'autre – et les modulations d'une trame narrative présente d'une œuvre à l'autre : la romance, la jeune fille et l'amant, le bal... La « nature indécise » de la langue durassienne est ici révélée, décortiquée, par une relecture attentive et enthousiaste de l'auteure. Celle-ci met au jour un aspect inexploré de l'esthétique de l'artiste en comparant un triple corpus (littérature, théâtre, cinéma) et se penche notamment sur les croisements entre poétique et politique dans leur relation à l'Histoire, ainsi que sur les aspects subversifs qui marquent l'entrécriture de Marguerite Duras.

Middlebrow Matters Diana Holmes, 2018 This is the first book to study the middlebrow novel in France. It asks what middlebrow means, and applies the term positively to explore the 'poetics' of the types of novel that have attracted 'ordinary' fiction readers - in their majority female - since the end of the 19th century.

The Lover, Wartime Notebooks, Practicalities Marguerite Duras, 2017-11-14 A hardcover omnibus edition of the French writer's most famous novel—the basis for the film *Memoir of War*—alongside her fascinating wartime writings and a collection of intimate autobiographical essays. Marguerite Duras was one of the leading intellectuals and novelists of postwar France, but her wartime writings were not published in full until after her death. The *Wartime Notebooks* trace Duras's formative experiences—including her difficult childhood in Indochina and her harrowing wait for her husband's return from Nazi internment—revealing the personal history behind her bestselling novels. *The Lover* is the best known of these; set in prewar Indochina, its haunting tale of a tumultuous affair between an adolescent French girl and her wealthy Chinese lover is based on her own life. In spare and luminous prose, Duras evokes life on the margins in the waning days of France's colonial empire, and the passionate relationship between two unforgettable outcasts. *Practicalities* is a collection of small and intensely personal pieces Duras dictated near the end of her life. These deceptively simple meditations on motherhood, domesticity, sex, love, alcohol, writing, and more are witty, earthy, outspoken, and surprisingly fresh and relevant today.

Orient(s) de Marguerite Duras Florence de Chalonge, Yann Mével, Akiko Ueda, 2014-06-01 Ce volume, qui rassemble plus de vingt-cinq contributions, fait pleinement le lien entre l'Occident et l'Extrême-Orient par l'origine géographique et

culturelle des chercheurs qui ont travaillé à ce projet. Placé sous le parrainage de la Société internationale Marguerite Duras, il propose des approches aussi bien textuelles que contextuelles sur un sujet majeur des études durassiennes. L'Orient – terme générique qui désigne ici l'Indochine, mais aussi l'Inde, la Chine, le Japon –, tel qu'il apparaît dans l'œuvre de Marguerite Duras, se donne pour une large part comme production (d') imaginaire et réseau d'effets esthétiques. Ceux-ci amènent à poser la question de savoir dans quelle mesure l'œuvre durassienne pourrait se prêter – ou non – à une forme d'orientalisme et d'exotisme. Tous les genres pratiqués par Marguerite Duras – pour autant que des frontières ici demeurent – sont abordés dans cet ouvrage, qui accorde également une nette importance au cinéma. Les études de réception préservent la spécificité, selon les pays, de l'accueil réservé à cette œuvre, du vivant ou non de l'auteur, mais aussi de son influence et des effets d'écho qu'elle suscite. À bien des égards, l'Asie de Marguerite Duras est plurielle. Florence de Chalonge est Maître de conférences de littérature française à l'Université Charles-de-Gaulle – Lille 3. Yann Mével est Maître de conférences en langue et littérature françaises à l'Université du Tohoku (Sendai-Japon). Akiko Ueda enseigne le français et la philosophie à l'Université Shitennoji d'Osaka (Japon).

Towards a Poetics of Creative Writing Dominique Hecq, 2015-03-06 This book offers an in-depth study of the poetics of creative writing as a subject in the dramatically changing context of practice as research, taking into account the importance of the subjectivity of the writer as researcher. It explores creative writing and theory while offering critical antecedents, theoretical directions and creative interchanges. The book narrows the focus on psychoanalysis, particularly with regard to Lacan and creative practice, and demonstrates that creative writing is research in its own right. The poetics at stake neither denotes the study or the techniques of poetry, but rather the means by which writers formulate and discuss attitudes to their work.

I gränsland : essäer om kvinnliga författarskap Eva Adolfsson, 2016-09-01 "Gränsland betyder för mig, när jag har satt det i titeln till den här boken, det medvetandets gränsland där orden nästan upphör, där den stora dödssvärtan är just invid. Att vara i gränsland betyder att möta texter som besöker dessa trakter och förvandlar dem: mörkret finns, men också rösterna, talet, alla ordmöjligheterna, bryggan över. Så är det hos Moa Martinson, Stina Aronson, Marina Tsvetajeva, Sara Lidman, Birgitta Trotzig, Nathalie Sarraute, Marguerite Duras – för mig vidgar deras författarskap skriftens och läsningens möjligheter. Att följa dem blir att fördjupa bilden av modernitetens litterära landskap. Och att möta frågan om den verkligen existerar, den 'kvinnliga skriften' och dess löfte om ett annorlunda." Eva Adolfsson (1942-2010) var litteraturkritiker och författare.

Le désastre de la rencontre Léonore Brassard, 2025-03-10 T00:00:00-04:00 « Il n'y a décidément de vrai que le bordel ; c'est au moins terminé après ». Contre cette ironique petite phrase de Huysmans, toute une littérature s'est tissée pourtant, ne cessant de remettre en scène différentes formes de dépassements fantasmatiques dans la relation prostitutionnelle.

Traversant une littérature qui, depuis le XIXe siècle, met continuellement en scène la prostitution, ce livre analyse la façon dont cette dernière éclaire ces désastreuses rencontres inventées sous le contrat. Comment la prostitution en vient-elle à être à la fois la représentation par excellence de la relation capitaliste – lui qui, réifiant le monde, permet aussi de se « libérer des embarras imaginaires de l'échange » –, tout en pointant, dans certaines lignes de fuites, les hiatus que ce même contrat porte en lui ?

The Lover Marguerite Duras, 2011-07-06 An international best-seller with more than one million copies in print and a winner of France's Prix Goncourt, *The Lover* has been acclaimed by critics all over the world since its first publication in 1984. Set in the prewar Indochina of Marguerite Duras's childhood, this is the haunting tale of a tumultuous affair between an adolescent French girl and her Chinese lover. In spare yet luminous prose, Duras evokes life on the margins of Saigon in the waning days of France's colonial empire, and its representation in the passionate relationship between two unforgettable outcasts. Long unavailable in hardcover, this edition of *The Lover* includes a new introduction by Maxine Hong Kingston that looks back at Duras's world from an intriguing new perspective--that of a visitor to Vietnam today.

FILM-KONZEPTE 35 - Jean Renoir Lisa Gotto, 2014-07-25 Jean Renoir ist einer der ganz Großen. Zu seinen Bewunderern gehören Jean-Luc Godard, Luchino Visconti und Orson Welles. In der Liste der besten Filme aller Zeiten, die das Magazin *Sight and Sound* seit 1952 erstellt, ist sein Werk von Beginn an vertreten und rangiert bis heute auf den vorderen Plätzen. In Anbetracht von Renoirs heutigem Status gerät möglicherweise schnell in Vergessenheit, dass er lange Zeit umstritten war, einige seiner Filme zensiert oder verboten wurden und viele kommerzielle Misserfolge waren. Jenseits von festen Regeln und Routinen entwickelte Jean Renoir seine Vorstellung vom Film, überdachte sie entlang der Umformung des Kinos vom Stummfilm über den Tonfilm bis zum Farbfilm, dehnte sie aus, differenzierte sie aus. Renoirs Filme vermitteln so ein komplexes Verständnis der Relation von Realität und Repräsentation, des Zusammenspiels von Kunst und Leben. Das Resultat sind Bilder, die offen bleiben für Umbrüche und Übergänge - mit allem, was das an Überraschungen und Umkehrungen mit sich bringt.

Alvin Langdon Coburn Cathrin Hauswald, 2018-03-15 Alvin Langdon Coburn ist der erste Künstler, der 1916 von »abstrakter Photographie« schreibt und sie auch ästhetisch umsetzt. Und das, obwohl er selbst der piktorialistischen Strömung, der stimmungsvollen Kunstphotographie, angehört. Anhand von Coburns Wirken als zentrale Figur des epistemisch-ästhetischen Umbruchs in der Zeit der Jahrhundertwende verdeutlicht Cathrin Hauswald eindrucksvoll die Entwicklung der Photographie vom 19. Jahrhundert in die Moderne. Sie zeigt: Während Coburn die Beben des technologischen und photographischen Fortschritts aufzeichnet und gleichsam gestaltet, inszeniert sich der Kunstphotograph selbst als ambivalentes und geradezu antimodernes Element seines photographischen Schaffens, dessen Ziel stets die eigene Nobilitierung bleibt.

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