

# Unus Est Magister Vester Traduzione

**Paolo Bollini**

**L'autorità delle due podestà traduzione dal francese di monsignor Cesare Brancadoro arciprete della metropolitana di Fermo, e camerier di onore di n.s. con sue note, e con aggiunte inedite dell'autore francese ... Tomo primo [-sesto] ,1789**

Franciscan Learning, Preaching and Mission c. 1220-1650 Bert Roest, 2014-10-02 Returning to themes first discussed in his book *A History of Franciscan Education* (Brill, 2000), Bert Roest discusses in this volume a wide range of issues pertaining to the organization of learning in the Franciscan order in the late medieval and early modern period, and the ways in which this order engaged in pastoral and missionary activities in confrontation with the rise of Protestantism. The essays in this volume break new ground in their treatment of school formation, the chronology of educational developments, and the transformation of Franciscan schools between the mid fifteenth and the mid seventeenth century. They also challenge ingrained scholarly verdicts on the efficacy of sixteenth-century mendicant homiletics, and on the role of the Franciscans in the Dutch mission from the early seventeenth century onwards.

*Philosophy and Theology in the Long Middle Ages* Kent Emery, Russell Friedman, Andreas Speer, 2011-03-05 The title of this Festschrift to Stephen Brown points to the understanding of medieval philosophy and theology in the *longue durée* of their traditions and discourses. The 35 contributions are disposed in five parts: Metaphysics and Natural Philosophy, Epistemology and Ethics, Philosophy and Theology, Theological Questions, Text and Context.

**Franciscan Literature of Religious Instruction before the Council of Trent** Bert Roest, 2004-10-01 This book provides, for the first time, an exhaustive discussion of the Franciscan production of texts of religious instruction during the later medieval period (c. 1210-c. 1550). In eight chapters, it introduces the reader to the most important Franciscan sermon cycles, the Franciscan guidelines for living the life of evangelical perfection, the many Franciscan novice training manuals, the Franciscan catechisms and confession manuals, the Franciscan output of liturgical handbooks, the large number of Franciscan texts containing more wide-ranging forms of religious edification, and Franciscan prayer guides. This book provides medievalists and Renaissance scholars alike with a new tool to assess the intellectual and religious transformations between the thirteenth and the sixteenth century, and contributes to the current re-interpretation of the late medieval pastoral revolution.

*The Spiritual Senses* Paul L. Gavrilyuk, Sarah Coakley, 2011-11-10 Is it possible to see, hear, touch, smell and taste God? How do we understand the biblical promise that the 'pure in heart' will 'see God'? Christian thinkers as diverse as Origen of Alexandria, Bonaventure, Jonathan Edwards and Hans Urs von Balthasar have all approached these questions in distinctive ways by appealing to the concept of the 'spiritual senses'. In focusing on the Christian tradition of the 'spiritual senses', this book discusses how these senses relate to the physical senses and the body, and analyzes their relationship to mind, heart, emotions, will, desire and judgement. The contributors illuminate the different ways in which classic Christian authors have treated this topic, and indicate the epistemological and spiritual import of these understandings. The concept of the 'spiritual senses' is thereby importantly recovered for contemporary theological anthropology and philosophy of religion.

**Introduction to Scholastic Theology** Ulrich G. Leinsle, 2010 With this book, distinguished historian of philosophy Ulrich Leinsle offers the first comprehensive introduction to scholastic theology -- a textbook for both Protestant and Catholic students.

Dictionary of Theologians Jonathan Hill, 2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308, the year in which John Duns Scotus died. The dictionary encompasses the Catholic, Orthodox, Nestorian and Monophysite traditions, including information not previously available in English. Thoroughly indexed, the dictionary incorporates common variants of names and concepts which will help and direct the reader. The main criterion for inclusion has been contribution to the development of Christian theology. Sub-criteria by which that is measured include, above all, originality and influence on later figures. With over 290 entries, the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship, as well as an up-to-date, definitive bibliography listing primary texts, translations and secondary literature in the major western European languages. Useful for all levels of academia; no other text matches the depth of the dictionary's bibliographies. The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers.

**Dizionario bonaventuriano** Ernesto Caroli, 2008

Evangelio di N. S. Gesù Cristo secondo S. Matteo proposto al comun vantaggio de' fedeli con traduzione italiana ed alcune annotazioni su i luoghi difficili secondo lo spirito de' Ss. Padri di Nicola Caldora vescovo di Venosa, 1826

**I Francescani e la politica** Alessandro Musco, 2007

*La metodologia del sapere nel sermone di S. Bonaventura "Unus est magister vester Christus"* Renato Russo, 1982

**Istruzione cristiana dommatico-morale, desunta dalla Sacra Scrittura, per uso de' fedeli di ogni sesso e di ogni età, del canonico teologo D. Giuseppe Invitti-Sacco, dottore dell'una e l'altra legge** Giuseppe Invitti Sacco, 1821

**Franziskanische Studien**, 1988

**Franciscan Studies**, 1986 Issues for 1941-44 include the Report of the 23rd-26th annual meeting of the Franciscan

Educational Conference.

**Esercizj di pietà sopra tutte le domeniche e feste mobili dell'anno, che contengono quanto v'e di maggior istruzione, e profitto in que' giorni, ... del padre Giovanni Croiset ... Tomo primo [-quinto]. Traduzione dal francese di Selvaggio Canturani ,1737**

Dante visto dalla luna Paolo Bollini,1994

**DE MODO ADDISCENDI (SOBRE EL MODO DE APRENDER)** TOURNAI Gilbert de ,VERGARA CIORDIA Javier ,RODRÍGUEZ GARCÍA Virgilio ,2018-07-20 Gilbert de Toumai fue fraile franciscano, persona cercana a la corte de Luis IX de Francia, predicador insigne, discípulo directo de Buenaventura de Bagnoregio y uno de los exponentes más cualificados de la pedagogía escolástica. Su De modo addiscendi es la tercera parte de una obra más amplia: Rudimentum doctrinae (ca.1260-1270). Un trabajo inédito, que asienta las bases de la primigenia pedagogía franciscana, donde se aborda el análisis de las cuatro causas de la educación: final, eficiente, formal y material, siendo el De modo addiscendi su tercera parte o cómo el maestro y el discípulo debían alcanzar la sabiduría. El resultado será un tratado pedagógico dividido en dos partes: una primera, muy recurrente, dedicada a abordar qué es la educación, sus agentes y sus fines; y una segunda, muy innovadora, sobre cómo pensamos y aprendemos. El resultado final será uno de los tratados pedagógicos más importantes de la Baja Edad Media. Obra en la que saldrá triunfante un agustinismo redivivo, mezclado con el neoristolismo y la ciencia grecoárabe de la época.

Gregorianum ,1982

**Della conoscenza di Gesù Cristo considerato ne' Suoi misteri rispetto a Dio Suo Padre, alle creature in generale, agli uomini in particolare, ed a' beati nel cielo con alcune aspirazioni a Gesù Cristo su di ciaschedun suo mistero e qualità. Traduzione dal francese ,1852**

Meditazioni sopra le verità cristiane ed ecclesiastiche, tratte dall'Epistole, e dai Vangeli che si leggono nella Santa Messa ... composte da un curato della diocesi di Lion: divise in cinque tomi. Traduzione dal Francese. Tomo 1. [-5] Joseph Chevassu,1768

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