

Las Indias No Eran Colonias

Sérgio Buarque de Holanda

Las Indias no eran colonias Ricardo Levene, 1973

Historias paralelas Margarita Guerra, 2005 Se reúne las ponencias presentadas en este encuentro realizado en la PUCP, agosto del 2003. Los artículos esbozan una aproximación a una historia comparada entre Perú y México, países cuyos territorios albergaron a dos de las más altas culturas de la antigüedad americana y que fueron sede de los virreinos fundados en el Nuevo Mundo durante el s. XVI.

Historia y sociabilidad Juan Bautista Vilar, Antonio Peñafiel Ramón, Antonio Irigoyen López, 2007

Estudios sobre la historia colonial de Hispanoamérica Mario Góngora, 1998

España, proyecto inacabado Antonio-Miguel Bernal, 2005 Las naciones, como los imperios, son creaciones históricas, artificiales, y, como tales, tienen fechas de origen y caducidad, pues con el tiempo todos terminan por desaparecer. El arranque de la construcción nacional del Estado moderno en España se hizo al unísono que la forja del Imperio. Una dimensión apenas explorada y que se aborda en este libro en términos de costes/beneficios bajo perspectivas económicas, políticas y sociales.

Las Indias no eran colonias Ricardo Levene y Sassone, 1951

El mundo de las ideas y la revolución hispanoamericana de 1810 Ricardo Levene, 1956

New Horizons in Spanish Colonial Law Thomas Duve, Heikki Pihlajamäki, 2015-12-01 <http://dx.doi.org/10.12946/gplh3>
<http://www.epubli.de/shop/buch/48746> Spanish colonial law, derecho indiano, has since the early 20th century been a vigorous subdiscipline of legal history. One of great figures in the field, the Argentinian legal historian Víctor Tau Anzoátegui, published in 1997 his *Nuevos horizontes en el estudio histórico del derecho indiano*. The book, in which Tau addressed seminal methodological questions setting tone for the discipline's future orientation, proved to be the starting point for an important renewal of the discipline. Tau drew on the writings of legal historians, such as Paolo Grossi, Antonio Manuel Hespanha, and Bartolomé Clavero. Tau emphasized the development of legal history in connection to what he called "the posture superseding rational and statutory state law." The following features of normativity were now in need of increasing scholarly attention: the autonomy of different levels of social organization, the different modes of normative creativity, the many different notions of law and justice, the position of the jurist as an artifact of law, and the casuistic character of the

legal decisions. Moreover, Tau highlighted certain areas of Spanish colonial law that he thought deserved more attention than they had hitherto received. One of these was the history of the learned jurist: the *letrado* was to be seen in his social, political, economic, and bureaucratic context. The Argentinian legal historian called for more scholarly works on book history, and he thought that provincial and local histories of Spanish colonial law had been studied too little. Within the field of historical science as a whole, these ideas may not have been revolutionary, but they contributed in an important way to bringing the study of Spanish colonial law up-to-date. It is beyond doubt that Tau's programmatic visions have been largely fulfilled in the past two decades. Equally manifest is, however, that new challenges to legal history and Spanish colonial law have emerged. The challenges of globalization are felt both in the historical and legal sciences, and not the least in the field of legal history. They have also brought major topics (back) on to the scene, such as the importance of religious normativity within the normative setting of societies. These challenges have made scholars aware of the necessity to reconstruct the circulation of ideas, juridical practices, and researchers are becoming more attentive to the intense cultural translation involved in the movement of legal ideas and institutions from one context to another. Not least, the growing consciousness and strong claims to reconsider colonial history from the premises of postcolonial scholarship expose the discipline to an unseen necessity of reconsidering its very foundational concepts. What concept of law do we need for our historical studies when considering multi-normative settings? How do we define the spatial dimension of our work? How do we analyze the entanglements in legal history? Until recently, Spanish colonial law attracted little interest from non-Hispanic scholars, and its results were not seen within a larger global context. In this respect, Spanish colonial law was hardly different from research done on legal history of the European continent or common law. Spanish colonial law has, however, recently become a topic of interest beyond the Hispanic world. The field is now increasingly seen in the context of "global legal history," while the old and the new research results are often put into a comparative context of both European law of the early Modern Period and other colonial legal orders. In this volume, scholars from different parts of the Western world approach Spanish colonial law from the new perspectives of contemporary legal historical research.

Creole Subjects in the Colonial Americas Ralph Bauer, José Antonio Mazzotti, 2012-12-01 Creolization describes the cultural adaptations that occur when a community moves to a new geographic setting. Exploring the consciousness of peoples defined as creoles who moved from the Old World to the New World, this collection of eighteen original essays investigates the creolization of literary forms and genres in the Americas between the sixteenth and nineteenth centuries. *Creole Subjects in the Colonial Americas* facilitates a cross-disciplinary, intrahemispheric, and Atlantic comparison of early settlers' colonialism and creole elites' relation to both indigenous peoples and imperial regimes. Contributors explore literatures written in Spanish, Portuguese, and English to identify creole responses to such concepts as communal identity, local patriotism, nationalism, and literary expression. The essays take the reader from the first debates about cultural

differences that underpinned European ideologies of conquest to the transposition of European literary tastes into New World cultural contexts, and from the natural science discourse concerning creolization to the literary manifestations of creole patriotism. The volume includes an addendum of etymological terms and critical bibliographic commentary. Contributors: Ralph Bauer, University of Maryland Raquel Chang-Rodriguez, City University of New York Lucia Helena Costigan, Ohio State University Jim Egan, Brown University Sandra M. Gustafson, University of Notre Dame Carlos Jauregui, Vanderbilt University Yolanda Martinez-San Miguel, University of Pennsylvania Jose Antonio Mazzotti, Tufts University Stephanie Merrim, Brown University Susan Scott Parrish, University of Michigan Luis Fernando Restrepo, University of Arkansas, Fayetteville Jeffrey H. Richards, Old Dominion University Kathleen Ross, New York University David S. Shields, University of South Carolina Teresa A. Toulouse, Tulane University Lisa Voigt, University of Chicago Jerry M. Williams, West Chester University

The Invention of the Colonial Americas Byron Ellsworth Hamann, 2022-09-13 The story of Seville's Archive of the Indies reveals how current views of the sixteenth and seventeenth centuries are based on radical historical revisionism in Spain in the late 1700s. The Invention of the Colonial Americas is an architectural history and media-archaeological study of changing theories and practices of government archives in Enlightenment Spain. It centers on an archive created in Seville for storing Spain's pre-1760 documents about the New World. To fill this new archive, older archives elsewhere in Spain—spaces in which records about American history were stored together with records about European history—were dismembered. The Archive of the Indies thus constructed a scholarly apparatus that made it easier to imagine the history of the Americas as independent from the history of Europe, and vice versa. In this meticulously researched book, Byron Ellsworth Hamann explores how building layouts, systems of storage, and the arrangement of documents were designed to foster the creation of new knowledge. He draws on a rich collection of eighteenth-century architectural plans, descriptions, models, document catalogs, and surviving buildings to present a literal, materially precise account of archives as assemblages of spaces, humans, and data—assemblages that were understood circa 1800 as capable of actively generating scholarly innovation.

Encyclopedia of Historians and Historical Writing Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama. Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day, including individuals from related disciplines like Jürgen Habermas and Clifford Geertz, whose theoretical contributions have informed historical debate. Additionally, the Encyclopedia includes some 200 essays treating the development of national, regional and topical historiographies, from the Ancient Near East to the history of sexuality. In addition to the Western tradition, it includes substantial assessments of African, Asian, and Latin American historians and debates on gender and subaltern studies.

The Hispanic-Anglosphere from the Eighteenth to the Twentieth Century Graciela Iglesias-Rogers, 2021-04-26 The Hispanic and Anglo worlds are often portrayed as the Cain and Abel of Western culture, antagonistic and alien to each other. This book challenges such view with a new critical conceptual framework – the ‘Hispanic-Anglosphere’ – to open a window into the often surprising interactions of individuals, transnational networks and global communities that, it argues, made of the British Isles (England, Ireland, Scotland, Wales, the Channel Islands and the Isle of Man) a crucial hub for the global Hispanic world, a launching-pad and a bridge between Spanish Europe, Africa, America and Asia in the late eighteenth to the early twentieth centuries. Perhaps not unlike today, that was a time marked by social uncertainty, pandemics, the dislocation of global politics and the rise of radicalisms. The volume offers insights on many themes including trade, the arts, education, language, politics, the press, religion, biodiversity, philanthropy, anti-slavery and imperialism. Established academics and rising stars from different continents and disciplines combined original, primary research with a wide range of secondary sources to produce a rich collection of ten case-studies, 25 biographies and seven samples of interpreted material culture, all presented in an accessible style appealing to scholars, students and the general reader alike. Chapters Introduction; Chapter 1 (Section 1); Chapter 5 (Section 1); Section II; Afterword) of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons [Attribution-Non Commercial-No Derivatives (CC-BY-NC-ND)] 4.0 license.

Visión del paraíso Sérgio Buarque de Holanda, 1987

Doctrina christiana y catecismo para instrucción de los indios, 1986

La ilusión heroica Kossok, Manfred, 2010-02-01 La preocupación de Kossok por comprender cómo cambiaba el mundo fue siempre acompañada de su inquietud por cómo podíamos ser capaces de cambiarlo. Este volumen, dividido en tres partes, presenta una selección de sus escritos, que contribuyen al conocimiento y reconocimiento de una importante parte de la historiografía del siglo XX: una obra que surgió de la capacidad de su autor de plantearse las grandes cuestiones de la historia

El Ocaso del Reino. Origen del Mito Fundacional de la República de Chile Eduardo Andrades Rivas, 2021 Durante décadas los relatos historiográficos sobre los hechos que condujeron a la secesión del reino de Chile de la Monarquía Hispánica, en lo que la historia oficial llamó «la Patria Vieja», repitieron una única interpretación posible, la liberal, que servía para arraigar el mito fundacional de la Independencia y de la República. Sin embargo, es posible reconstruir otro relato, que cuenta con abundante documentación y es más antiguo que el liberal, sin haber merecido mayor atención por parte de la historia republicana. Se trata de un relato que nos legaron los chilenos fieles a la causa del rey, que se sentían profundamente españoles y que empeñaron sus vidas y haciendas para defender la justicia de su causa. Son quienes no aceptaron la legitimidad de lo que decidió la asamblea de notables reunida en el edificio del Real Consulado el 18

deseptiembre de 1810 y que respaldaron la constitución histórica de la Monarquía. Eduardo Andrades, doctor en Derecho, tras habercursado tres másteres (en Historia de las Instituciones Europeas, Humanidades y Derecho Constitucional) y obtenido un Diploma de Estudios Avanzados (en Historia del Derecho), es catedrático de Historia del Derecho en la Universidad del Desarrollo, de Concepción (Chile). Miembro correspondiente del Consejo de Estudios Hispánicos Felipe II (Madrid), ha colaborado en su revista Fuego y Raya (Córdoba de Tucumán), además de otras publicaciones chilenas como Derecho Público Iberoamericano (Santiago) y Revista de Estudios Histórico-Jurídicos (Valparaíso).

Hermes católico Pedro Insua Rodríguez, 2013

Jurisprudencia argentina, 1952

Problemática jurídica posdoctoral: Debates iusfilosóficos, iusteóricos y iusdogmáticos Omar Huertas Díaz, Óscar Mejía Quintana, 2020-12-01 El Curso Posdoctoral de Derecho-Cohorte Sesquicentenario Posdoctorado en Derecho (2017) de la Vicedecanatura de Investigación y Extensión de la Facultad de Derecho, Ciencias Políticas y Sociales de la Universidad Nacional de Colombia pone al alcance de todos los interesados, directos e indirectos, productos académicos inter, multi y transdisciplinarios del más alto nivel, derivados de un año de trabajo de reflexión científica libre y abierta en las aulas de la universidad con el objetivo de difundirlos en la sociedad en general y que eventualmente sean empleados también por diferentes estamentos en la solución de los diversos problemas que aquejan a nuestra sociedad. En particular, esta obra pretende contribuir a la generación de nuevos y mejores conocimientos transferibles a las complejidades de la construcción de una paz estable.

La presencia de España en Indias Cayetano Bruno, 1991

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