

The American Dream Literature

Edward Albee

The American Dream in Literature Stanley A. Werner, 1970-06 Such writers as Whitman, Dickinson, Hughes, Faulkner, and Buchwald reveal the native American's view of his religious, political, and social heritage

The American Dream Harold Bloom, Blake Hobby, 2009 Provides an examination of the American dream in classic literary works.

The American Dream in Literature Stanley A. Werner, 1970

The American Dream and the Popular Novel Elizabeth Long, 2017-10-23 This title, originally published in 1985, examines conceptions of success and the good life expressed in bestselling novels – ranging from historical sagas and spy thrillers to more serious works by Updike, Bellows, Steinbeck and Mailer – published from 1945 to 1975. Using these popular books as cultural evidence, Elizabeth Long argues that the meaning of the American dream has changed dramatically, but in a more complex fashion than has been recognised by that country's most prominent social critics. Her study presents a challenge to prevailing social-scientific views of contemporary American culture, and represents, both in theory and method, an important contribution to the study of culture and social criticism.

American dream in literature S. A. Werner, 1920

American Dream, American Nightmare Kathryn Hume, 2022-08-15 In this celebration of contemporary American fiction, Kathryn Hume explores how estrangement from America has shaped the fiction of a literary generation, which she calls the Generation of the Lost Dream. In breaking down the divisions among standard categories of race, religion, ethnicity, and gender, Hume identifies shared core concerns, values, and techniques among seemingly disparate and unconnected writers including T. Coraghessan Boyle, Ralph Ellison, Russell Banks, Gloria Naylor, Tim O'Brien, Maxine Hong Kingston, Walker Percy, N. Scott Momaday, John Updike, Toni Morrison, William Kennedy, Julia Alvarez, Thomas Pynchon, Leslie Marmon Silko, and Don DeLillo. Hume explores fictional treatments of the slippage in the immigrant experience between America's promise and its reality. She exposes the political link between contemporary stories of lost innocence and liberalism's inadequacies. She also invites us to look at the literary challenge to scientific materialism in various searches for a spiritual dimension in life. The expansive future promised by the American Dream has been replaced, Hume finds, by a sense of tarnished morality and a melancholy loss of faith in America's exceptionalism. *American Dream, American Nightmare*

examines the differing critiques of America embedded in nearly a hundred novels and points to the source for recovery that appeals to many of the authors.

The American Dream Cal Jillson, 2016-11-18 Life, liberty, and the pursuit of happiness: these words have long represented the promise of America, a “shimmering vision of a fruitful country open to all who come, learn, work, save, invest, and play by the rules.” In 2004, Cal Jillson took stock of this vision and showed how the nation’s politicians deployed the American Dream, both in campaigns and governance, to hold the American people to their program. “Full of startling ideas that make sense,” NPR’s senior correspondent Juan Williams remarked, Jillson’s book offered the fullest exploration yet of the origins and evolution of the ideal that serves as the foundation of our national ethos and collective self-image. Nonetheless, in the dozen years since *Pursuing the American Dream* was published, the American Dream has fared poorly. The decline of social mobility and the rise of income inequality—to say nothing of the extraordinary social, political, and economic developments of the Bush and Obama presidencies—have convinced many that the American Dream is no more. This is the concern that Jillson addresses in his new book, *The American Dream: In History, Politics, and Fiction*, which juxtaposes the claims of political, social, and economic elite against the view of American life consistently offered in our national literature. Our great novelists, from Nathaniel Hawthorne and Herman Melville to John Updike, Philip Roth, Toni Morrison, and beyond highlight the limits and challenges of life—the difficulty if not impossibility of the dream—especially for racial, ethnic, and religious minorities as well as women. His book takes us through the changing meaning and reality of the American Dream, from the seventeenth century to the present day, revealing a distinct, sustained separation between literary and political elite. The American Dream, Jillson suggests, took shape early in our national experience and defined the nation throughout its growth and development, yet it has always been challenged, even rejected, in our most celebrated literature. This is no different in our day, when what we believe about the American Dream reveals as much about its limits as its possibilities.

American Literature and the Dream Frederic Ives Carpenter, 1968

The American Dream Edward Albee, 1970

The American Dream Edward Albee, 1963

American Saga. The History and Literature of the American Dream of a Better Life Marjorie Barstow GREENBIE, 1939

Literary Themes for Students Anne Marie Hacht, 2007-08-16 Provides readers with an overview of literary works that explore the theme of the American dream. Analyzes poetry, plays, short stories, novels, and works of nonfiction that address this theme in some capacity, and how that theme has been treated in literature at different times in history and across diverse cultures.

Literary Themes for Students Anne Marie Hacht, 2005-11 Discusses the themes of war and peace in literature, including poetry, plays, short stories, novels, and nonfiction, with each entry consisting of a plot summary, analysis of themes, and an introduction to the work and author.

An American Dream Norman Mailer, 2013-09-17 In this wild battering ram of a novel, which was originally published to vast controversy in 1965, Norman Mailer creates a character who might be a fictional precursor of the philosopher-killer he would later profile in *The Executioner's Song*. As Stephen Rojack, a decorated war hero and former congressman who murders his wife in a fashionable New York City high-rise, runs amok through the city in which he was once a privileged citizen, Mailer peels away the layers of our social norms to reveal a world of pure appetite and relentless cruelty. One part Nietzsche, one part de Sade, and one part Charlie Parker, *An American Dream* grabs the reader by the throat and refuses to let go. Praise for *An American Dream* "Perhaps the only serious New York novel since *The Great Gatsby*."—Joan Didion, *National Review* "A devil's encyclopedia of our secret visions and desires . . . the expression of a devastatingly alive and original creative mind."—*Life* "A work of fierce concentration . . . perfectly, and often brilliantly, realistic [with] a pattern of remarkable imaginative coherence and intensity."—Harper's "At once violent, educated, and cool . . . This is our history as Hawthorne might have written it."—Commentary Praise for Norman Mailer "[Norman Mailer] loomed over American letters longer and larger than any other writer of his generation."—*The New York Times* "A writer of the greatest and most reckless talent."—*The New Yorker* "Mailer is indispensable, an American treasure."—*The Washington Post* "A devastatingly alive and original creative mind."—*Life* "Mailer is fierce, courageous, and reckless and nearly everything he writes has sections of headlong brilliance."—*The New York Review of Books* "The largest mind and imagination [in modern] American literature . . . Unlike just about every American writer since Henry James, Mailer has managed to grow and become richer in wisdom with each new book."—*Chicago Tribune* "Mailer is a master of his craft. His language carries you through the story like a leaf on a stream."—*The Cincinnati Post*

The American Dream, a Play Edward 1928- Albee, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The American Dream in Popular Literature Laura D. Voelz, 1992

The Frontier Experience and the American Dream David Mogen, Mark Busby, Paul Bryant, 1989 Beyond the mountains that separated the English colonies from the Great Plains lay the frontier, which produced a set of images, attitudes, and assumptions that have shaped a peculiarly American literary heritage. The eighteen scholars represented here focus on the importance of frontier mythology to many American writers.

American Saga Marjorie Latta Barstow Greenbie, 1970

The Routledge Handbook on the American Dream Robert Hauhart, Mitja Sardoč, 2021-07-29 What do we mean by the American dream? Can we define it? Or does any discussion of the phrase end inconclusively, the solid turned liquid—like ice melting? Do we know whether the American dream motivates and inspires or, alternately, obscures and deceives? The Routledge Handbook on the American Dream offers distinctive, authoritative, original essays by well-known scholars that address the social, economic, historical, philosophic, legal, and cultural dimensions of the American dream for the twenty-first century. The American dream, first discussed and defined in print by James Truslow Adams's *The Epic of America* (1931), has become nearly synonymous with being American. Adams's definition, although known to scholars, is often lost in our ubiquitous use of the term. When used today, the iconic phrase seems to encapsulate every fashion, fad, trend, association, or image the user identifies with the United States or American life. The American dream's ubiquity, though, argues eloquently for a deeper understanding of its heritage, its implications, and its impact—to be found in this first research handbook ever published on the topic.

Bonfires of the American Dream in American Rhetoric, Literature and Film Daniel Shaviro, 2022-06-14 How could American social solidarity have so collapsed that we cannot even cooperate in fighting a pandemic? One problem lies in how our values mutate and intersect in an era of runaway high-end inequality and evaporating upward mobility. Under such conditions, the American Dream's seeming to suggest, falsely, that those who succeed economically are "winners," while the rest of us are "losers," puts it in dire conflict with our traditions of democracy and egalitarianism. In *Bonfires of the American Dream*, through close cultural studies of classic novels and films – *Atlas Shrugged*, *The Great Gatsby*, *It's a Wonderful Life*, and *The Wolf of Wall Street* – Daniel Shaviro helps to provide a better understanding of what went wrong culturally in America.

Delve into the emotional tapestry woven by Emotional Journey with in **The American Dream Literature** . This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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