

Casa De Durazo En El Ajusco

Beatriz Braniff C.

Asesinato Vicente Leñero,1992

Proceso ,1995

Ciencia y sátira René Raúl Drucker-Colín,2005

La Frontera Protohistórica Pima-Ópata en Sonora, México Beatriz Braniff C.,1992

De escándalo en escándalo Freije Vanessa,2023-09-01 Este libro examina las causas y consecuencias de algunos de los escándalos políticos más emblemáticos del México de finales del siglo xx. Con fuentes históricas inéditas analiza la influencia que tuvieron los reportajes periodísticos tanto en los imaginarios populares como en los debates internos del gobierno. Para la década de los ochenta, los escándalos políticos de lo más diverso —desde los rumores de esterilización forzada en Ciudad Nezahualcóyotl hasta la censura gubernamental de Los hijos de Sánchez— eran una parte cotidiana de la dieta mediática nacional. Al tratar los casos de malversación, tortura, violencia policial y fraude electoral, entre otros temas, las investigaciones y denuncias terminaron constituyendo un mecanismo importante, aunque impredecible, para la representación política, a la vez que ofrecieron oportunidades colectivas para expresar el descontento popular y forzar en muchas ocasiones a los funcionarios federales a rendir cuentas y a enfrentar ese descontento. La autora expone cómo la circulación de escándalos ventilados por el periodismo tuvo efectos transformadores sobre la cultura política y ciudadana, sobre todo en las grandes ciudades mexicanas. Así, la publicidad de los actos indebidos minó los esfuerzos del Partido Revolucionario Institucional (PRI) por controlar el discurso público e incluso empujó a muchos altos dirigentes a lidiar con las escisiones internas a contrapelo de las representaciones monolíticas de esa institución política. Al poner el foco en los escándalos de corrupción con mayor repercusión, este libro revela las tensiones entre la libertad de expresión y la (auto)censura ante el temor por la seguridad personal o familiar, pero sobre todo ofrece una radiografía precisa de la esfera pública mexicana y del complejo juego entre la transparencia y el secretismo que la define.

Citizens of Scandal Vanessa Freije,2020-09-14 In *Citizens of Scandal*, Vanessa Freije explores the causes and consequences of political scandals in Mexico from the 1960s through the 1980s. Tracing the process by which Mexico City reporters denounced official wrongdoing, she shows that by the 1980s political scandals were a common feature of the national media diet. News stories of state embezzlement, torture, police violence, and electoral fraud provided collective

opportunities to voice dissent and offered an important, though unpredictable and inequitable, mechanism for political representation. The publicity of wrongdoing also disrupted top-down attempts by the ruling Partido Revolucionario Institucional to manage public discourse, exposing divisions within the party and forcing government officials to grapple with popular discontent. While critical reporters denounced corruption, they also withheld many secrets from public discussion, sometimes out of concern for their safety. Freije highlights the tensions—between free speech and censorship, representation and exclusion, and transparency and secrecy—that defined the Mexican public sphere in the late twentieth century.

Las Razones y las obras: Segundo año (1a ed. 1985) Ulises Beltrán, 1985

La vida en México (1976-2010) Tomo I: Echeverría/López Portillo/De la Madrid Carlos Monsiváis, 2022-05-05 “Mi reino por un cambio de paradigmas” “Proceso No. 1257, 3 de diciembre de 2000 La frase más oída estos días, por lo menos en los círculos que cuentan, es el cambio de paradigmas, una manera como otras de referirse a las transformaciones profundas al adoptar el nuevo poder otra representación visible o máscara o fisonomía ideológica. Se va en definitiva el PRI, sin posibilidad de retorno (que no se tome por profecía mi epitafio) y lo sucede Vicente Fox, no exactamente un partido, no desde luego la corporeización de una plataforma doctrinaria, sino un líder carismático, es decir, y en este caso, alguien que gana la confianza visible de grandes grupos y cuyos errores se toman por aciertos, mientras sus incursiones populistas se califican de recuperación de la voluntad nacional. Esto en un nivel. En otro, que se considera lo principal, la economía, no hay tal cambio de paradigmas. El presidente Fox promete intensificar lo ya muy presente en los gobiernos de Carlos Salinas y “Ernesto Zedillo, el repertorio neoliberal: el sitio de honor (el Super Yo) para los empresarios, la búsqueda de las inversiones extranjeras como el maná que circula por Internet, las privatizaciones finales (siempre y cuando se pueda), la exaltación de lo privado sobre lo público, etcétera. El verdadero cambio de paradigmas quiere tener lugar en la idea cultural de la nación. La República tradicional, aun con las terribles distorsiones introducidas por el PRI, es laica, con espacio para los sentimientos comunitarios, con un sentido histórico nutrido básicamente de la Reforma liberal y de la Revolución Mexicana, con una mitología cuyas cimas son Hidalgo, Morelos, Juárez, Zapata, Villa y Lázaro Cárdenas. También, es una República que ha ido aprendiendo el valor de la tolerancia y el respeto a las libertades. Sin duda, a la imagen de esa República la han degradado la corrupción intensa y el autoritarismo de los priistas y sus aliados empresariales y caciquiles, pero siempre se ha preservado un espacio de ejercicio de libertades que no es concesión o apartheid de la crítica, sino logro irrefutable de las movilizaciones sociales y culturales. Esa República conoció un gran momento de afirmación de autonomías en las huelgas sindicales de 1958-59 y un auge libertario con el Movimiento estudiantil de 1968, en el que el sacrificio de cientos de personas implantó el espacio crítico que toda la cauda de (falsísimas) promesas de Luis Echeverría no pudo disolver.”

La Suprema Corte de Justicia durante el gobierno del presidente Miguel de la Madrid Hurtado, (1983-1988) Lucio

Cabrera Acevedo,2004

Uno más uno Manuel Becerra Acosta,1987 Reprints of articles and stories featured in the first ten years of the daily newspaper Uno más uno

Tiempo ,1986

Tragicomedia mexicana: La vida en México de 1970 a 1982 José Agustín,1990

El bosque en la ciudad Héctor Manjarrez,2014-10-28 El joven visionario del ensayo El cuerpo en el DF y el reposado escritor maduro del dietario El bosque en la ciudad cruzan sus voces en el mismo inolvidable libro donde la ciudad y su ruina, la ciudad atravesada por el cuerpo y por el recuerdo de los cuerpos que ha sido, se convierte en diálogo, en una conversación al volumen justo para que podamos espiarla.

Tragicomedia mexicana 2 JOSE AGUSTIN RAMIREZ GOMEZ,2013-07-01 Una excepcional crónica de la vida social, política, cultural y económica en México de 1970 a 1982. En este segundo volumen de la Tragicomedia mexicana, que comprende de 1970 a 1982, tenemos el superpresidencialismo tercermundista y sus respuestas al 68, la guerra entre la iniciativa privada y el presidente Echeverría, la crisis económica y el Fondo Monetario Internacional, los providenciales yacimientos de petróleo, la abundancia y el derroche, la reforma política de López Portillo, el avance incontenible de la contaminación, la corrupción, la aplastante influencia de Estados Unidos, la deuda eterna, las devaluaciones y la nacionalización de la banca, la revolución y la contrarrevolución cultural, las nuevas mafias literarias, el nuevo periodismo, la nueva dramaturgia, el nuevo cine, el feminismo, las luchas de los grupos gay, Avándaro, los chavos banda, el nacimiento del rock mexicano y el inicio de la década perdida.

Proceso ,1984

Revista de revistas ,1984

Aquellos que dejamos de ser Paola Vázquez Almanza,2019-12-11 ¿Cómo hemos llegado adonde estamos? ¿Hubo un momento que determinó el rumbo del país o el presente es resultado de procesos tan imbricados que no son evidentes? Aquellos que dejamos de ser es una exploración del cambio social en México cuyo vehículo para responder estas interrogantes es el tema de la identidad nacional. En este libro se entrelaza así el proceso de transformación social y el cambio conceptual de la mexicanidad. La búsqueda de la identidad nacional es un juego interminable en el que nunca se descubre eso que nos hace mexicanos, esa verdad inalcanzable por el simple hecho de que no existe. Y aunque esta búsqueda crea mucha confusión y casi ninguna certeza, refleja formas específicas de ver y organizar el mundo. ¿De dónde vienen los elementos ficcionales que componen las ideas de lo mexicano? ¿Qué relación tienen con la hechura de la historia nacional? ¿Qué dicen las nociones identitarias sobre nuestra sociedad y formas de interpretar la realidad? La exploración de lo nacional ilumina cómo se ha pensado la realidad y cómo se han resuelto o ignorado los problemas del país. Este trabajo intenta

desechar el misticismo que rodeó la identidad nacional durante decenios y arribar a un momento de autoconocimiento y crítica incredulidad. Aquellos que dejamos de ser es una invitación a releer el pasado reciente de México y pensar en la necesidad de cambiar nuestras construcciones de la identidad nacional abandonando estereotipos y tipificaciones caducas.

The Mexico Report ,1985

Boletin del Centro de Información Documental de la Universidad Autónoma de Hidalgo ,1983

Las razones y las obras Mexico. President (1982- : Madrid Hurtado),1984

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