

Las Doce Verdades Del Mundo Oracion

Juan Cristóbal López Carrera, Manuel Durazo Alvarez, Rebeca Moreno Zúñiga

Leyendas del norte Rafael Olivares Ballesteros, 2009-09-30 Gracias a la tradición, la literatura se ha poblado de relatos que han dado cuerpo a miles de leyendas en todos los idiomas; su temática es tan variada que no bastaría una vida para leer todo lo que en este campo se ha producido a lo largo de la historia. La leyenda tiene también base en hechos sobrenaturales donde pasean personajes como la bruja, el diablo, el aparecido, el animal fantástico; o la memoria de crímenes y tragedias que quedaron en el recuerdo del pueblo y son narradas a partir de la interpretación y la memoria de cada quien. En estas Leyendas del Norte presentamos algunos temas clasificados como maravillas y misterios, porque son hechos fantásticos, de bello contenido: hechiceros y demonios, seres malignos o misteriosos nigromantes; historias de aparecidos, relatos donde los desencarnados, desde su dimensión, asoman a nuestro mundo para llenarnos de miedo. Asómese a estas páginas y descubra todo un mundo escondido a los sentidos; historias de hechos verdaderos que quedaron como una interrogante sin respuesta porque todas estas tramas, aunque verídicas, han sido encuentros con el misterio, que han pasado a ser leyendas.

Serpientes y Escaleras al Séptimo Cielo Julio Alberto Rubio Pérez, Dos académicos de la Universidad de Austin, Texas, (hombre y mujer) venían bajando el Cerro del Mono Blanco en un jeep, en la región de los Tuxtlas, Veracruz, donde investigaban sobre brujos y curandería cuando fueron perseguidos por hombres armados, cayeron al vacío y murieron. Él se llevó un secreto a la tumba por lo que sus padres tuvieron que contratar a un brujo para que bajara su espíritu. En tanto ya de muertos iban viajando con rumbo al séptimo cielo en un trayecto lleno de aventuras...

Mesquite and Willow Mody Coggin Boatright, 1957 The title of this book alludes to two branches of folklore that exist side by side in Texas, the English and the Mexican. The English tradition is symbolized by the willow and the Mexican by the mesquite. Mezquite is the Spaniards' approximation of Nahuatl mizquitl, and of course Mexican folklore contains a mixture of Spanish and Indian elements.

Diccionario de creencias y tradición oral de Nuevo León Lilia Verónia Alanís Loera, 2023

Ciudad mía Gabriela Riveros, 2024-10-07 «Gabriela Riveros le da rostro a la ciudad con tejido fino y palabra precisa. Sus cuentos son un recorrido por el otro México, porque el norte también existe.» - María de Alva «La cálida prosa de Gabriela Riveros nos habla al oído y logra algo insólito: que sus historias, fantásticas o trágicas, nos lleguen a través de la nostalgia.» - David Toscana «El aura gótica y lírica que impregna los cuentos de Gabriela Riveros aparece atravesada por una brisa fresca:

su mordaz sentimiento de la vida urbana. Es esta afortunada mezcla de profundidad y ligereza lo que me encanta de ellos.» - Julián Herbert Las páginas de Ciudad mía contienen los primeros relatos escritos por Gabriela Riveros hace treinta años. Sus historias se desarrollan en distintos escenarios de Monterrey o de ciudades europeas. En ellos, su autora nos entrega una imagen de la urbe multifacética, diversa, llena de matices que se funden con sus personajes igualmente complejos y definidos por el entorno que los rodea. Con una extraordinaria prosa cargada de poesía y musicalidad, estos relatos son un acercamiento único y profundo sobre Monterrey y el vínculo con sus habitantes; sobre los diversos tiempos que coexisten en un espacio urbano y, especialmente, sobre su identidad. Ciudad mía es, en palabras de su prologuista Eduardo Antonio Parra, una honda reflexión sobre Monterrey y lo regiomontano y, por extensión, sobre México y lo mexicano.

Relatos populares de la Inquisición novohispana Enrique Flores, Mariana Masera, 2010

No ha de ser cosa buena. Análisis discursivo-semiótico de relatos orales sobre brujería Gabriel Ignacio Verduzco Arguelles, 2022-08-31 La brujería es un tema presente e importante en el imaginario popular, ante el cual no se suele tener una actitud de neutralidad. Muchas personas creen en ella y la viven como una realidad operante y efectiva, la cual consideran importante conocer para, al menos, evitarse problemas. Para otras personas la creencia en la brujería es sinónimo de superstición, falta de formación crítica y hasta de ignorancia. Desde estas perspectivas, las historias y relatos sobre brujería suponen una mirada a la tradición, a un pasado cultural lejano, guardado en la memoria de la cultura. En este sentido, los discursos forman parte de la memoria de la cultura de un grupo social dominante, el cual con la Conquista y la Colonia fue trasladado a la periferia de la estructura social, lo que activó bruscamente su propia capacidad de desempeñar el papel de generador cultural (Lotman, 1996: 160).

Entre memoria y amnesia Florita Villegas de Luna, 2005

Historia cultural: apuntes desde México Alberto Cotta Aldana, Marina Elizabeth Ortiz Pérez, Rebeca Ramos Pérez, David Carbajal López, Enriqueta Lorena Cortés Manresa, Paraskevi Kouvatsou, Ángel Christian Luna Alfaro, Juan Pío Martínez, Ivonne Virginia Campos Rico, Yolanda Guzmán Guzmán, Daniel Reyes-Lara, Isaura Eugenia Sánchez Hernández, Verónica Vázquez Valdés, 2022-04-29 Historia Cultural: Apuntes desde México, es un libro que considera una posición de pensamiento desde México, no solamente abordando el lugar de estudio, sino también los factores culturales que nos limitan y nos enriquecen epistémicamente. Aunque, si queremos ser más específicos, la mayoría nos ubicamos en Lagos de Moreno, Jalisco. En este sentido, desde el trabajo de investigación de las y los integrantes del posgrado en Historia Cultural del Centro Universitario de los Lagos, en la Universidad de Guadalajara, nos interesa proporcionar un primer acercamiento sobre la forma en que entendemos y enseñamos la historia cultural, con el ánimo de intercambiar y debatir.

Nosotros los curanderos Roberto Campos Navarro, 1997

Abasolo, 2011

Bustamante Hernán Palma y Meza Espinoza,2008

Tradición oral de herencia indigena en el Noreste de México Juan Cristóbal López Carrera,1996

Tradiciones y costumbres de Nuevo León ,1995

Libro de las maravillas Alfonso Chase,2000

Mitos, relatos y leyendas del estado de San Luis Potosí Homero Adame Martínez,2007

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San Quintín 106 ,1996

Maná del alma o Ejercicio fácil de la oración Pablo SEÑERI,1702

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