

Biografia San Agustin Resumen

San Agustín

Confesiones San Agustín, 2015-11-24 *Confesiones* es un libro en el que San Agustín escribió acerca de su juventud pecadora y de cómo se convirtió al cristianismo. Es ampliamente aceptada como la primera autobiografía occidental jamás escrita, y se convirtió en un modelo para otros autores cristianos de los siguientes siglos. No es una autobiografía completa, pues fue escrita tras sus primeros 40 años de vida y vivió hasta los 76, tiempo durante el cual produjo otros importantes trabajos, entre ellos *La ciudad de Dios*. De todos modos, proporciona gran información sobre la evolución de su pensamiento en sus primeros años. El libro es un acabado trabajo de filosofía y también un importante aporte a la teología. La obra está dividida en 13 libros. En ellos se narra la niñez de Agustín, su adolescencia y juventud, su carrera académica, su estancia en el maniqueísmo, su proceso personal de acercamiento al cristianismo (ya conocido en la niñez), su conversión, y sus primeras experiencias como católico. San Agustín es el mayor filósofo cristiano y a la vez el padre de la filosofía y de la teología cristianas. En gran medida esta primacía la ganó con sus *Confesiones*. En esta obra nos ofrece San Agustín su autobiografía y la descripción de su actitud espiritual definitiva como hombre frente a Dios. El fondo y el espíritu filosófico y teológico de las *Confesiones*, juntamente con la genial inteligencia y el ardiente corazón del doctor africano, nos permiten ya vislumbrar la trayectoria que tanto en los problemas meramente humanos como en las difíciles controversias teológicas iba a seguir el genio de San Agustín.

Confesiones: San Agustín San Agustín, 2024-10-17 *Confesiones de San Agustín* es una profunda reflexión sobre la naturaleza del alma, la búsqueda de la verdad y el camino hacia la conversión espiritual. A través de un enfoque introspectivo, San Agustín examina su vida desde la niñez hasta su eventual conversión al cristianismo, explorando las luchas internas y los errores que marcaron su trayecto. La obra se presenta como un diálogo constante con Dios, en el que el autor revela sus pecados, pero también su deseo de redención y de alcanzar una comprensión más profunda de la verdad divina. En sus páginas, *Confesiones* aborda cuestiones filosóficas y teológicas fundamentales, como la naturaleza del tiempo, la memoria y la gracia divina. San Agustín critica su vida anterior, dedicada a los placeres mundanos y al orgullo intelectual, y resalta la importancia de la humildad y la fe en el proceso de transformación espiritual. La obra es considerada una de las primeras autobiografías de la historia y un testimonio personal de la lucha entre el bien y el mal en el alma humana. Desde su publicación, *Confesiones* ha sido ampliamente estudiada por su contribución a la filosofía cristiana y su influencia en el

pensamiento occidental. La honestidad y la profundidad de San Agustín al explorar su interioridad han resonado con generaciones de lectores, inspirando a muchos a reflexionar sobre su propio camino espiritual. A través de su búsqueda incesante de la verdad, la obra ofrece una reflexión atemporal sobre la fe, el arrepentimiento y el anhelo de encontrar a Dios.

Sigmund Freud. Biografía de Un Deseo Fernando Jiménez Hernández-Pinzón, 2003-04 Sigmund Freud. Biografía de un deseo analiza las circunstancias socio-históricas y culturales que modularon el pensamiento de Freud, orientaron su existencia, amasaron su carácter e incidieron en sus descubrimientos y en la sistematización de su obra. En este texto se alternan el relato sincrónico y el diacrónico. Comienza por una puesta en escena, una ubicación socio-histórica del personaje, dentro de su tiempo, de su lugar de nacimiento y de vida, entre las circunstancias históricas, profesionales y socioculturales en las que se desarrolló, hasta su muerte en el exilio. Al mismo tiempo, va indagando y profundizando en su biografía para atisbar los fundamentos y condicionantes de su pensamiento, en ese proceso evolutivo y progresivo hacia el descubrimiento espeleológico de las cavernas profundas de la mente, a partir del cual va construyendo piedra a piedra el edificio de una teoría psicológica con la que revolucionó las concepciones vigentes sobre la estructura profunda del ser humano y sobre su sentido existencial. Este ensayo biográfico está escrito con un estilo directo y ameno, como si el autor conversara con el lector en un ambiente de cordialidad y confianza.

Diccionario enciclopédico de historia, biografía, mitología y geografía Louis Grégoire, 1874

Historia Universal Wilhelm Oncken, 1918

Biografía de Agustín de Hipona Peter Brown, 2024-12-03 He tratado en este libro de comunicar algo sobre el transcurso y la forma de la vida de Agustín. No solo vivió Agustín en una época de rápido y dramático cambio, sino que él mismo estaba constantemente cambiando. El historiador de la decadencia del Imperio Romano puede seguir a través de su vida las evoluciones que llevarán a Agustín del muchacho de escuela, llorando sobre la vieja historia de Dido y Eneas en una provincia segura, al fin de su vida como obispo católico de un puerto del norte de África, que fue bloqueado por las bandas guerreras de una tribu que había llegado recientemente del sur de Suecia. Escribiendo, actuando, influyendo sobre un número cada vez mayor de hombres, ayudara a precipitar cambios en el mundo que le rodeaba, que no era menos precipitado que sus propias transformaciones interiores. Quedaría más que satisfecho si he dado una idea sobre la forma tan aguda de sucederse estos cambios y si de esta forma he animado a otros a que crean que es posible vislumbrar una figura en un pasado tan distante.

Historia de la filosofía Wilhelm Dilthey, 2015-09-18 El autor se propone explicar el desarrollo del pensamiento en el hombre occidental, respetando una continuidad cronológica que se inicia con los pueblos clásicos del Mediterráneo y el Oriente y llega hasta la filosofía alemana, francesa e inglesa del siglo XIX.

Historia de Colombia para la enseñanza secundaria Jesús María Henao, Gerardo Arrubla, 1916

La verdadera historia de Santa Rita Yves Chiron,2003

Akal historia de la literatura Erik Wischer,2004

Historia de España y su influencia en lá historia universal Antonio Ballesteros y Beretta,1927

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Vidas de los varones ilustres. Tercer volumen de la Historia de la Provincia de la Compañía de Jesús de Nueva España Francisco de Florencia,Jason Dyck,2023-04-10 Este libro, ganó el premio José Toribio Medina 2024, que otorga el Seminar on the Acquisition of Latin American Library Materials (SALALM) por su aportación al cuerpo de conocimientos y la novedosa aproximación histórica que ofrece la edición. Contiene la primera transcripción de Vidas de los varones ilustres, de Francisco de Florencia, peregrino transatlántico e historiador eclesiástico del mundo hispánico, y cuenta de las labores evangélicas de 44 jesuitas y su contribución en el germen y desarrollo del patriotismo criollo. Los escritos de este cronista de la Compañía de Jesús en Nueva España fueron un medio para elogiar a los clérigos de su provincia, combatir las teorías sobre la degeneración americana y dar cuenta de las aspiraciones de un grupo social emergente en el orbe hispánico. De acuerdo con el autor de esta edición, Jason Dyck, los viajes de Francisco de Florencia por América y Europa, influyeron en su perspectiva de la patria y en su manera de escribir la historia sagrada y de su tenacidad como autor para sobrepasar la censura colonial en la producción histórica novohispana y para mostrar la santidad y capacidad de sus correligionarios nacidos en este territorio. (ITESO, Universidad) (ITESO).

Historia de la elocuencia cristiana Antonio Bravo y Tudela,1864

Diccionario enciclopédico de biografía mitología, y geografía ... Louis Grégoire,1892

Compendio de la historia de la literatura española Ernest Mérimée,1911

Historia general de la orden de agustinos recoletos Pedro Fabo,1919

Enciclopedia universal ilustrada europeo-americana ... ,1924

Ensayo de una biblioteca ibero-americana de la Orden de San Agustin Gregorio de Santiago Vela,1920

Autobiografía de Luis Vives Francisco Calero,2022-02-04 La vida de Luis Vives (1493-1540) se desarrolló en una época bastante difícil en la historia de la humanidad, debido a las continuas guerras entre los príncipes cristianos (Carlos V, Francisco I y Enrique VIII), al avance de los turcos hasta el interior de Europa y a la división de la cristiandad por la rebelión de Lutero. Por sus orígenes judeo-conversos, siempre estuvo en el punto de mira de la Inquisición. A pesar de eso, tuvo una relación de amistad y de consejo con las más grandes personalidades de esos años, tanto reyes (Carlos V y Enrique VIII), eclesiásticos (papa Adriano VI, cardenal de Croy, arzobispo de Valencia) e intelectuales (Erasmus, Moro y Budé). En sus obras trató de los problemas más acuciantes, como la obtención de la paz y la solución de la mendicidad. También sobresalió en toda Europa por sus reformas educativas y por haber iniciado la psicología experimental. Ortega y Gasset afirmó que Vives

había realizado la primera historia de la cultura occidental. Fue muy aficionado a insertar en sus escritos información sobre él mismo, sobre su familia y sobre sus amigos. Con esos datos diseminados en sus cartas y en sus obras, el profesor Francisco Calero, autor de numerosos estudios sobre el gran humanista, ha construido la presente Autobiografía, que ayudará a descubrir la verdadera personalidad de Vives y de intelectuales tan importantes en la historia como Erasmo, Moro y Budé. Francisco Calero

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