

Commento Voi Chascoltate In Rime Sparse Il Suono

Lodovico Antonio Muratori

Rime di F. Petrarca col commento di G. Biagioli Francesco Petrarca,1821

Il predicatore, ovvero parafrase, commento e discorsi intorno al libro dell'elocutione di Demetrio Falereo etc
Francesco Panigarola,1609

Il Petrarcha col commento di .M. Syluano da Venaphro, doue sono da quattrocento luochi dichiarati diuersamente da gli altri spositori, nel libro col uero segno notati Francesco Petrarca,1533

Seconda parte principale del Predicatore, o vero delle parafrase, commento, e discorsi ecclesiastici. Di f. Francesco Panigarola vescovo d'Asti nel libro della Elocutione di Demetrio Falereo Francesco Panigarola,1643

Ermeneutica e commento Ezio Raimondi,1990

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I codici Petrarcheschi della Biblioteca Vaticana Marco Vattasso,Francesco Petrarca,Biblioteca apostolica vaticana,1908

Degli autori del ben parlare per secolari e religiosi opere diverse ,1643

Degli autori del ben parlare. Opere diverse intorno alla favella nobile d'Italia ecc ,1643

Dante e il 'Dedalo, petrarchesco Lorenzo Mascetta-Caracci,1908

I quattro libri delle osseruazioni di M. Lodouico Dolce; di nuouo ristampate, & con somma diligenza corrette. Con le postille, & due tauole: .. Lodovico Dolce,1580

Quattro libri delle Osservationi Lodovico Dolce,1563

I quattro libri delle osservationi Lodovico Dolce,1580

Girolamo Britonio Gelosia del Sole Mauro Marrocco,2016-11-01 Il volume sottopone alla lettura di specialisti e non un'edizione moderna della Gelosia del Sole di Girolamo Britonio, filologicamente curata, con essenziali linee di commento. Il vasto canzoniere, nato nel clima della corte degli Avalos ad Ischia e dedicato a Vittoria Colonna, è sorretto dalla peculiare trama dell'amore triangolare tra la donna, il Sole e l'io lirico, con il correlato motivo della gelosia che fa da tema portante del romanzo poetico. La sua forma-canzoniere si pone quale esercizio letterario già avanzato in direzione dell'ortodossia petrarchista, seppur temperata dalla notevole presenza della tradizione lirica quattrocentesca. Grazie alla tendenza, poi

caratteristica della stagione matura del petrarchismo napoletano, alla «locuzione artificiosa», la Gelosia del Sole assume una notevole rilevanza prospettica nel quadro della cultura napoletana di primo Cinquecento, in un momento di transizione tra la stagione aragonese e quella dei grandi nomi di metà e fine secolo.

I quattro libri delle osservationi di M. Lodouico Dolce Lodovico Dolce,1580

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Muratori e da esso poscia compendiate e trasportate nell'italiana favella opera postuma data in uce dal proposto

Gian Francesco Soli Muratori Lodovico Antonio Muratori,1751

6: Greci ,1841

Parnaso straniero ,1841

Opera del preclarissimo poeta misser Francescho Petrarca con el commento de misser Bernardo Lycinio sopra li triumph. Con misser Francescho Philelpho: misser Antonio de tempo: misser Hieronymo Alexandrino sopra li Soneti & canzone nouamente historiate: & correcte per misser Nicolo Peranzone. Azonte molte notabele & eccellente additione Francesco Petrarca,1515

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Commento Voi Chascoltate In Rime Sparse Il Suono**

In some sort of inundated with displays and the cacophony of quick communication, the profound energy and mental resonance of verbal art often disappear in to obscurity, eclipsed by the regular assault of sound and distractions. Yet, nestled within the musical pages of **Commento Voi Chascoltate In Rime Sparse Il Suono**, a fascinating work of fictional elegance that pulses with natural thoughts, lies an unique journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that mesmerizing opus manuals readers on a mental odyssey, softly exposing the latent potential and profound affect embedded within the elaborate internet of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is central styles, dissect their captivating publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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