

# **Historia De Mexico Contemporaneo 1**

**Karin Nielsen-Saines**

**Historia de México contemporáneo** Miguel Ángel Gallo T.,Humberto Ruiz Ocampo,Matías Franco Torres,1997

*Historia de México contemporáneo* Rosendo Bolívar Meza,1996

*Corrupción y política en el México contemporáneo* Stephen D. Morris,1992 Extorsión policiaca, peculado con el dinero público, nepotismo, lucro con información oficial, compra de jueces, son algunos de los elementos que sirvieron para realizar una encuesta pública que, junto a muy rica información periodística, es la base de este libro serio que examina el fenómeno de la corrupción desde un punto de vista social sin ánimo de revelar escándalos. Se ocupa de las causas, efectos y la dinámica de la corrupción política en México. Un análisis sistemático de la corrupción es crucial para lograr una mejor comprensión de la política de México, y pese a la pobreza de los análisis previos y a los muchos obstáculos conceptuales y metodológicos, la importancia del tema requiere atención por parte de los especialistas.

Historia de Mexico ,2005

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Historia de México: México contemporáneo ,1986

*Historia de México* ,2001

**Manual de historia del México contemporáneo (1917-1940)** Margarita Avila Ramírez,1988

*Las derechas en el México contemporáneo* Marco Aurelio Pérez,Mario Virgilio Santiago,Ana Patricia Silva,2020-12-28

Este libro trata diferentes momentos de la confrontación entre las derechas y el Estado a lo largo del siglo XX a través de tres instituciones que tuvieron un papel trascendente, aunque poco estudiado, en la historia de México: los Caballeros de Colón, la Unión Nacional de Padres de Familia y el Movimiento Universitario de Renovadora Orientación, muro. Dividido en cuatro capítulos, inicia con una introducción que presenta un panorama de la relación entre las derechas vinculadas con el clero y el Estado entre 1917 y 1968, y da cuenta del anticomunismo mexicano durante este periodo. Las tres organizaciones de derechas urbanas de clase media y alta vinculadas con la Iglesia católica abordadas, expresaron oposición al Estado laico, a su control sobre los contenidos educativos, insistieron en no incluir temas religiosos en la enseñanza y, en una palabra, se opusieron a la secularización de la sociedad. Al mismo tiempo, rechazaron el comunismo que, desde su perspectiva, había contagiado al Estado posrevolucionario. La relación de los Caballeros de Colón, la Unión Nacional de Padres de Familia y el

muro con la Iglesia católica muestra la importancia que esta institución ha tenido en la lucha contra el laicismo y el comunismo en México; de suerte que se aprecia la consolidación del Estado en el siglo XX desde un ángulo distinto. El devenir histórico de la pugna entre un proyecto laico de sociedad y uno religioso, a lo largo de casi 50 años, también perfila a una Iglesia heterogénea, dinámica, en la que se hallan diferentes matices y posturas, en ocasiones encontradas.

### **México contemporáneo 1921** Auguste Génin, 1922

**Native Peoples of the Gulf Coast of Mexico** Alan R. Sandstrom, E. Hugo García Valencia, 2022-08-23 For too long, the Gulf Coast of Mexico has been dismissed by scholars as peripheral to the Mesoamerican heartland, but researchers now recognize that much can be learned from this region's cultures. Peoples of the Gulf Coast—particularly those in Veracruz and Tabasco—share so many historical experiences and cultural features that they can fruitfully be viewed as a regional unit for research and analysis. Native Peoples of the Gulf Coast of Mexico is the first book to argue that the people of this region constitute a culture area distinct from other parts of Mexico. A pioneering effort by a team of international scholars who summarize hundreds of years of history, this encyclopedic work chronicles the prehistory, ethnohistory, and contemporary issues surrounding the many and varied peoples of the Gulf Coast, bringing together research on cultural groups about which little or only scattered information has been published. The volume includes discussions of the prehispanic period of the Gulf Coast, the ethnohistory of many of the neglected indigenous groups of Veracruz and the Huasteca, the settlement of the American Mediterranean, and the unique geographical and ecological context of the Chontal Maya of Tabasco. It provides descriptions of the Popoluca, Gulf Coast Nahua, Totonac, Tepehua, Sierra Nähñu (Otomí), and Huastec Maya. Each chapter contains a discussion of each group's language, subsistence and settlement patterns, social organization, belief systems, and history of acculturation, and also examines contemporary challenges to the future of each native people. As these contributions reveal, Gulf Coast peoples share not only major cultural features but also historical experiences, such as domination by Hispanic elites beginning in the sixteenth century and subjection to forces of change in Mexico. Yet as contemporary people have been affected by factors such as economic development, increased emigration, and the spread of Protestantism, traditional cultures have become rallying points for ethnic identity. Native Peoples of the Gulf Coast of Mexico highlights the significance of the Gulf Coast for anyone interested in the great *encuentro* between the Old and New Worlds and general processes of culture change. By revealing the degree to which these cultures have converged, it represents a major step toward achieving a broader understanding of the peoples of this region and will be an important reference work on these indigenous populations for years to come.

**Behemoth. Violencia colectiva, política y criminal en el México contemporáneo** Marco Estrada Saavedra, Las violencias colectiva, política y criminal no son fenómenos nuevos en México. Desde la posrevolución y hasta nuestros días, su historia es larga y variada. Recurrir a la violencia resulta una forma bien establecida y aceptada de hacer política, establecer

lazos sociales y ordenar la sociedad por parte de actores estatales, sociales y del crimen organizado. A pesar de su ubicuidad, uso y productividad, los especialistas en los movimientos sociales rara vez la estudian en sí misma o ponen atención a la lógica interna de las tramas de interacciones violentas entre actores colectivos, autoridades y grupos criminales. Tampoco lo hacen con la constitución y funcionamiento de órdenes sociales locales resultantes de estos conflictos, en los cuales la violencia juega un papel central. En contraste con el estudio de la violencia desde perspectivas estructurales y simbólicas, en esta obra se da cuenta de ella como una compleja forma de acción social, con frecuencia organizada y ejecutada colectivamente, dirigida a dañar, lastimar, vulnerar o aterrorizar a personas, grupos y a sus cuerpos (lo que incluye también el asesinato), así como a destruir objetos y condiciones materiales y sociales de vida. El lector encontrará en este libro una descripción detallada y un análisis original del uso y los efectos de las violencias colectiva, política y criminal en tres episodios de la vida nacional actual: la represión estatal en contra del Frente de Pueblos en Defensa por la Tierra de San Salvador Atenco y sus aliados (2006), el levantamiento armado de las autodefensas de Michoacán en contra del terror y la expliación de los Caballeros Templarios (2012-2015) y la persecución, asesinato y desaparición de los estudiantes normalistas de Ayotzinapa por parte de un coalición de actores criminales y agentes estatales (2014).

**México Beyond 1968** Jaime M. Pensado, Enrique C. Ochoa, 2018-09-18 This book offers a critical look at Mexican activism that expands our understanding of social movements during the Global 1960s--Provided by publisher.

Movimientos sociales en México (1968-1987) Elke Köppen, 1989

*Contemporary Mexico* James Wallace Wilkie, Michael C. Meyer, Edna Monzón de Wilkie, 1976

**Lenguas y literaturas indígenas en el México contemporáneo** Pilar Mányez, 2003

**Economía política del México contemporáneo** Eugenia Correa, 2006

*México en el mundo de las colecciones de arte*, 1994

*El Estado de derecho en el México contemporáneo* José Ramón Cossío Díaz, Vicente Ugalde, 2023-03-22 La multiplicación de referencias al Estado de derecho que se observa en los últimos años en México puede ser una expresión de su vitalidad, pero también de la decepción creciente respecto a su vigencia e, incluso, de su descomposición. A partir de investigaciones desarrolladas desde diferentes enfoques y en varias esferas, este volumen analiza algunos procesos institucionales y sociales que permiten entender el Estado de derecho en México. La militarización de tareas gubernamentales, la generalización de actividades ilegales como el despojo, la inobservancia de las reglas urbanísticas, el reformismo irreflexivo de la Constitución y otros muchos rasgos del orden jurídico mexicano y de sus operadores son examinados por los autores como procesos en los que se expresa un deterioro de las condiciones para hacer posible el Estado de derecho.

**New Viewpoints on the Spanish Colonization of America** Silvio Zavala, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection. To mark its 125th anniversary in 2015, the University of Pennsylvania Press rereleased more

than 1,100 titles from Penn Press's distinguished backlist from 1899-1999 that had fallen out of print. Spanning an entire century, the Anniversary Collection offers peer-reviewed scholarship in a wide range of subject areas.

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