

# Brian Hamnett Historia De Mexico

## Rafael Rojas

*El pensamiento conservador en México* Dora Kanoussi,2002

*Disidencia y disidentes en la historia de México* Felipe Castro Gutiérrez,María Marcela Terrazas y Basante,2003

A Concise History of Mexico Brian R. Hamnett,2006-05-04 This updated edition offers an accessible and richly illustrated study of Mexico's political, social, economic and cultural history.

Mexico in the Age of Proposals, 1821-1853 William M. Fowler,1998-11-19 This book is a study of the political development of the many factions that surfaced in Mexico from the achievement of independence in 1821 to General Antonio Lopez de Santa Anna's last government in 1853-55. Paying particular attention to the writings of the main thinkers of the period and the ways in which they inspired or were betrayed by their respective factions, this volume concentrates on the evolution of the different factions (traditionalists, moderates, radicals, and santanistas), who sustained their beliefs at one point or another. It follows a chronological approach and puts significant emphasis to the way the hopes of the 1820s degenerated into the despair of the 1840s, and how these in turn affected the evolution of the different factions' political proposals. Political proposals and ideologies were important in independent Mexico; it was an age of proposals. Various constitutional projects were proposed, discussed, attempted, or dismissed. This study offers a comprehensive analysis of how the generalized liberal principles of early republican Mexico became fractured into numerous conflicting political proposals and movements. In response to the ever-changing political landscape of the new nation, the emergent Mexican political class was prevented from achieving the ever-evasive constitutional order, unity, progress, and stability all dreamed of experiencing when General Agustín de Iturbide marched into Mexico City on September 27, 1821. Appendices with a glossary, chronologies, and description of major personalities are included.

**The History of Mexico** J. Burton Kirkwood,2009-11-25 This sweeping introduction unveils the fascinating, complex, and evolving history of Mexico—from its earliest settlement to the first decade of the 21st century. The History of Mexico: Second Edition provides a timely introduction to the United States' complex and fascinating neighbor, tracing Mexico's history from the arrival of the first humans through the first decade of the 21st century. This second edition provides an important update on Mexico since the historic 2000 presidential election. The History of Mexico is an authoritative examination of the diverse factors that have shaped the nation's experience. Coverage includes the Aztec Empire, the largest empire in MesoAmerica

before the Spanish arrival; the period of Spanish dominance starting in the early 16th century; and Mexico's history as an independent nation since 1821. With this broad analysis in hand, students will be well prepared to discuss and evaluate the largest Spanish-speaking country in the world.

Mexico City's Olympic Games Axel Elías,2021-09-25 This book looks at the 1968 Summer Olympic Games as a complex nation-building project. Sports mega-events have been mostly studied as homogenous government-led strategies, but more work is needed around the diverse reception and performances. The preparation period for the Olympics in Mexico and especially the year 1968 highlight the multiplicity of voices behind these exercises. Beyond the government and associated networks, the citizenry also used this mega-event to present an idea of Mexico to the world and thus reshape citizenship and nationhood. This study takes a bottom-up approach to look at the citizenry's experiences of the 1968 Olympic Games, both the shared nationalistic values and the areas of conflict.

The Roots of Conservatism in Mexico Benjamin T. Smith,2012-11-15 The Roots of Conservatism is the first attempt to ask why over the past two centuries so many Mexican peasants have opted to ally with conservative groups rather than their radical counterparts. Blending socioeconomic history, cultural analysis, and political narrative, Smith's study begins with the late Bourbon period and moves through the early republic, the mid-nineteenth-century Reforma, the Porfiriato, and the Revolution, when the Mixtecs rejected Zapatista offers of land distribution, ending with the armed religious uprising known as the last Cristiada, a desperate Cold War bid to rid the region of impious communist governance. In recounting this long tradition of regional conservatism, Smith emphasizes the influence of religious belief, church ritual, and lay-clerical relations both on social relations and on political affiliation. He posits that many Mexican peasants embraced provincial conservatism, a variant of elite or metropolitan conservatism, which not only comprised ideas on property, hierarchy, and the state, but also the overwhelming import of the church to maintaining this system.

La Revolución Thomas Benjamin,2010-01-01 The 1910 Revolution is still tangibly present in Mexico in the festivals that celebrate its victories, on the monuments to its heroes, and, most important, in the stories and memories of the Mexican people. Yet there has never been general agreement on what the revolution meant, what its objectives were, and whether they have been accomplished. This pathfinding book shows how Mexicans from 1910 through the 1950s interpreted the revolution, tried to make sense of it, and, through collective memory, myth-making, and history writing, invented an idea called la Revolución. In part one, Thomas Benjamin follows the historical development of different and often opposing revolutionary traditions and the state's efforts to forge them into one unified and unifying narrative. In part two, he examines ways of remembering the past and making it relevant to the present through fiestas, monuments, and official history. This research clarifies how the revolution has served to authorize and legitimize political factions and particular regimes to the present day. Beyond the Mexican case, it demonstrates how history is used to serve the needs of the present.

The Journal of James A. Brush James A. Brush, 2020-11-15 Editors Karen Racine and Graham Lloyd provide extensive insight into the Mina expedition during the revolution of Mexican independence as captured in the journal of James A. Brush. General Xavier Mina believed that the best way to overthrow tyranny in Spain was to fight for the independence of the American colonies. A Scottish officer who fought with the British army against Napoleon, Brush joined Mina in 1815 and set sail to Mexico thereafter. Available in English for the first time, this primary document detailing the experiences of the expedition provides a firsthand account of the personalities, the events, and the social world as it was, as well as descriptions of some of the major figures of Mexico's independence era. Racine and Lloyd contextualize Brush's journal with informative notes, annotations, and appendices that include letters, song lyrics, and decrees, giving readers a broader context for the events described. The result is a fascinating look into a significant episode of Mexico's War for Independence.

**El Primer Imperio Mexicano (1821-1823). Balance, interpretaciones, perspectivas** Ivana Frasquet, Josep Escrig Rosa , El Primer Imperio Mexicano (1821-1823) ha sido generalmente interpretado desde la perspectiva del fracaso. El juicio vertido sobre estos años resaltaba su inestabilidad y abrupto desenlace. Con frecuencia, la experiencia monárquica ha sido vista como un paréntesis de ingrata memoria y oscuro recuerdo entre la consumación de la independencia y la llegada de la república federal. Desde su caída, se ha construido una imagen del período como la de un experimento tiránico y ajeno a la cultura política mexicana. Fue este un tiempo relegado al olvido por el resplandor de la revolución insurgente, cuyo uso político opacó —por monárquica— la primera etapa de México como Estado independiente. En esta obra se propone un acercamiento distinto, a través de la mirada de diecinueve especialistas que, a la luz de los avances historiográficos, supere estos prejuicios. El «momento Iturbide» se revela aquí como un escenario político nuevo, complejo, repleto de expectativas y abierto a distintos horizontes de futuro. Fueron años tremadamente convulsos, donde todo pareció posible y la contingencia jugó un papel destacado en el devenir de los acontecimientos. En cualquier caso, México no fue una excepción en la difícil tarea de construir un Estado-nación independiente.

**State Governors in the Mexican Revolution, 1910-1952** Jürgen Buchenau, William H. Beezley, 2009-03-16 This unique book traces Mexico's eventful years from 1910 to 1952 through the experiences of its state governors. During this seminal period, revolutionaries destroyed the old regime, created a new national government, built an official political party, and then discarded in practice the essence of their revolution. In this tumultuous time, governors—some of whom later became president—served as the most significant intermediaries between the national government and the people it ruled. Leading scholars study governors from ten different states to demonstrate the diversity of the governors' experiences implementing individual revolutionary programs over time, as well as the waxing and waning of strong governorship as an institution that ultimately disappeared in the powerful national regime created in the 1940s and 1950s. Until that time, the contributors convincingly argue, the governors provided the revolution with invaluable versatility by dealing with pressing

issues of land, labor, housing, and health at the local and regional levels. The flexibility of state governors also offered test cases for the implementation of national revolutionary laws and campaigns. The only book that considers the state governors in comparative perspective, this invaluable study offers a fresh view of regionalism and the Revolution. Contributions by: William H. Beezley, Jürgen Buchenau, Francie R. Chassen-López, Michael A. Ervin, María Teresa Fernández Aceves, Paul Gillingham, Kristin A. Harper, Timothy Henderson, David LaFrance, Stephen E. Lewis, Stephanie J. Smith, and Andrew Grant Wood.

**El águila y el cóndor. México/Perú.** Hugo Neira, 2021-04-08 Este libro tiene un doble mensaje. Para los mexicanos la singularidad de su nación. Benito Juárez, liberal laico. Un Porfirio Díaz, que moderniza México durante 40 años y una revolución mexicana netamente popular. Y hoy tienen Estado, nación e identidad. Para el lector peruano lo mexicano será casi como un reproche, el envés de su retardo. La esperanza está en la gran transformación que proviene de la reforma agraria, la inmigración interna y la cultura chola. Pero faltan intelectuales que vengan de abajo.

*De Cádiz al siglo XXI* Rafael Rojas, 2012-07-09 Un mapa para descifrar el complejo itinerario constitucional de las naciones que se desprendieron de la monarquía católica española. Los constituyentes americanos y peninsulares que hace doscientos años se reunieron en el puerto de Cádiz no sólo sentaron las bases del Estado moderno a ambos lados del Atlántico, sino que inauguraron una rica tradición de pensamiento político y jurídico que llega hasta nuestros días. El bicentenario de esta tradición se celebra en medio de una notable pluralización ideológica y política en América Latina, cuya vida pública se enfrenta a la corrupción de antaño y a nuevos problemas globales como la inseguridad, el narcotráfico y la emigración. En esta nueva coyuntura, el orden constitucional y jurídico tiene que responder a estos desafíos en armonía con los principios del gobierno representativo, la autonomía de los poderes judiciales y el registro de derechos humanos que garantiza el sistema democrático. En este sentido, los distintos ensayos que componen este libro conforman un mapa para descifrar el complejo itinerario constitucional de las naciones que se desprendieron de la monarquía católica española y que adoptaron la forma republicana de gobierno a partir de la tercera década del siglo XIX. Cada uno de ellos es una invitación a pensar los retos del siglo XXI a partir de una tradición constitucional bicentenaria cuya vitalidad está fuera de duda.

**Daily Lives of Civilians in Wartime Latin America** Pedro Santoni, 2008-09-30 The countries of Latin America have suffered through numerous foreign interventions and domestic wars in the nearly two centuries that have followed its independence. These conflicts have also given rise to mass mobilizations of middle-class professionals, women, peasants, urban workers, and Indians, who sought to carve out a more active public role in the new states that emerged from these struggles. In some cases, elites and their military allies violently repressed the newly emerging forces. Recent research has begun to place greater emphasis on the lives of common people and the interventions they had on the larger events of the day. Eight chapters written by different scholars show the the importance of the actions of civilians in wars in Latin America.

Chapters describing civilians' roles and lives through wars in Latin America are supplemented by recommended print and online resources for further study, a glossary defining important terms and concepts, and a timeline putting events into a chronological context.

*New Countries* John Tutino, 2015-11-07 The contributors to *New Countries* examine how eight newly independent nations in the Western Hemisphere between 1750 and 1870 played fundamental roles in the global transformation from commercial to industrial capitalism.

Who Should Rule? Mónica Ricketts, 2017 Imperial reform: contentious consequences, 1760-1808 -- Towards a new imperial elite -- Merit and its subversive new roles -- The king's most loyal subjects -- From men of letters to political actors -- Imperial turmoil: conflicts old and new, 1805-1830 -- Liberalism and war, 1805-1814 -- Abascal and the problem of letters in Peru, 1806-1816 -- Pens, politics, and swords: a path to pervasive unrest, 1820-1830

*Proceedings of the ... Annual Palo Alto Conference*, 1994

*Proceedings of the First Annual Palo Alto Conference* Aaron P. Mahr Yáñez, 1994

Death, Dismemberment, and Memory Lyman L. Johnson, 2004 The long history of the politically symbolic use of the bodies, or body parts, of martyred heroes in Latin America.

*Indigenous Autocracy* Jaclyn Sumner, 2023-11-14 When General Porfirio Díaz assumed power in 1876, he ushered in Mexico's first prolonged period of political stability and national economic growth—though progress came at the cost of democracy. *Indigenous Autocracy* presents a new story about how regional actors negotiated between national authoritarian rule and local circumstances by explaining how an Indigenous person held state-level power in Mexico during the thirty-five-year dictatorship that preceded the Mexican Revolution (the Porfiriato), and the apogee of scientific racism across Latin America. Although he was one of few recognizably Indigenous persons in office, Próspero Cahuantzi of Tlaxcala kept his position (1885-1911) longer than any other gubernatorial appointee under Porfirio Díaz's transformative but highly oppressive dictatorship (1876-1911). Cahuantzi leveraged his identity and his region's Indigenous heritage to ingratiate himself to Díaz and other nation-building elites. Locally, Cahuantzi navigated between national directives aimed at modernizing Mexico, often at the expense of the impoverished rural majority, and strategic management of Tlaxcala's natural resources—in particular, balancing growing industrial demand for water with the needs of the local population. Jaclyn Ann Sumner shows how this intermediary actor brokered national expectations and local conditions to maintain state power, challenging the idea that governors during the Porfirian dictatorship were little more than provincial stewards who repressed dissent. Drawing upon documentation from more than a dozen Mexican archives, the book brings Porfirian-era Mexico into critical conversations about race and environmental politics in Latin America.

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