And So The Lamb Fell In Love With The Lion

Cele C. Otnes, Linda Tuncay Zayer

The Twilight Mystique Amy M. Clarke, Marijane Osborn, 2014-01-10 The 13 essays in this volume explore Stephenie Meyer's wildly popular Twilight series in the contexts of literature, religion, fairy tales, film, and the gothic. Several examine Meyer's emphasis on abstinence, considering how, why, and if the author's Mormon faith has influenced the series' worldview. Others look at fan involvement in the Twilight world, focusing on how the series' avid following has led to an economic transformation in Forks, Washington, the real town where the fictional series is set. Other topics include Meyer's use of Quileute shape-shifting legends, Twilight's literary heritage and its frequent references to classic works of literature, and the series' controversial depictions of femininity.

Seduced by Twilight Natalie Wilson,2014-01-10 Stephenie Meyer's Twilight saga has maintained a tight grip on the contemporary cultural imagination. This timely and critical work examines how the Twilight series offers addictively appealing messages about love, romance, sex, beauty and body image, and how these charged themes interact with cultural issues regarding race, class, gender and sexuality. Through a careful analysis of the texts, the fandom and the current sociohistorical climate, this work argues that the success of the Twilight series stems chiefly from Meyer's negotiation of cultural mores.

Love Bites Liv Spencer,2010-06 With over 42 million copies sold, Stephanie Meyer's Twilight novels have captured the hearts of a generation of readers. At the centre of the saga is the epic love story of Bella and vampire Edward. The film adaptation is a huge success also. Hitting the shops when Eclipse, the latest film, hits cinemas, Love Bites features information on: the background of Stephanie Meyer, a guide to each novel in the series, bios of the stars of the movies, 'making of' chapters about the films, fascinating information on vampire and werewolf mythology and much, much more.

The Twilight Symbols Julie-Anne Sykley, 2012-09-16 Discover the symbolic magic of the Twilight Saga.

Gender, Culture, and Consumer Behavior Cele C. Otnes, Linda Tuncay Zayer, 2012-04-27 This book covers the gamut of topics related to gender and consumer culture. Changing gender roles have forced scholars and practitioners to re-examine some of the fundamental assumptions and theories in this area. Gender is a core component of identity and thus holds significant implications for how consumers behave in the marketplace. This book offers innovative research in gender and consumer behavior with topics relevant to psychology, marketing, advertising, sociology, women's studies and cultural studies. It offers 16 chapters of cutting-edge research on gender, international culture and consumption. Unique to this volume is its emphasis on consumption and masculinity and inclusion of topics on a rapidly changing world of issues related to culture and gender in advertising, communications, psychology and consumer behavior.

The Student's Own Speaker Paul Reeves, 1871

The Dime Juvenile Speaker, 1898

Embracing Vulnerability Christa Anbeek,2024-11-12 "I have long argued that we should not avoid life's all-encompassing fragility but rather embrace it. Fragility, uncertainty, unpredictability, dependence, and porousness, however difficult they often can be, are sources of deep insights. Disruptive experiences bring us into borderlands. They make our vulnerability manifest but also reveal new perspectives and creativity." Disruptive experiences knock the ground out from under your feet. Who are you when nothing is as it was before? Who can you become, and who can help you get there? In the era of climate change, refugee crises, growing inequality and war – an era in which prior certainties cease to be and new certainties are yet to be discovered – Christa Anbeek lays out the contours of communities with a heart. Precisely from our vulnerability, we can seek and discover new connections.

Consumption and Spirituality Diego Rinallo, Linda M. Scott, Pauline Maclaran, 2013 This book sheds light on the consumption of spiritual products, services, experiences, and places through state-of-the-art studies by leading and emerging scholars in interpretive consumer research, marketing, sociology, anthropology, cultural, and religious studies. The collection brings together fresh views and scholarship on a cultural tension that is at the centre of the lives of countless individuals living in postmodern societies: the relationship between the material and the spiritual, the sacred and the profane. The book examines how a variety of agents - religious institutions, spiritual leaders, marketers and consumers - interact and co-create spiritual meanings in a post-disenchanted society that has been defined as a 'supermarket of the soul.' Consumption and Spirituality examines not only religious organizations, but also brands and marketers and the way they infuse their products, services and experiences with spiritual meanings that flow freely in the circuit of culture and can be appropriated by consumers even without purchase acts. From a consumer perspective, the book investigates how spiritual beliefs, practices, and experiences are now embedded into a global consumer culture. Rather than condemning consumption, the chapters in this book highlight consumers' agency and the creative processes through which authentic spiritual meanings are co-created

from a variety of sources, local and global, and sacred and profane alike.

Innocence, Heterosexuality, and the Queerness of Children's Literature Tison Pugh, 2010-12-14 Innocence, Heterosexuality, and the Queerness of Children's Literature examines distinguished classics of children's literature both old and new—including L. Frank Baum's Oz books, Laura Ingalls Wilder's Little House series, J. K. Rowling's Harry Potter novels, Lemony Snicket's A Series of Unfortunate Events, and Stephenie Meyer's Twilight series—to explore the queer tensions between innocence and heterosexuality within their pages. Pugh argues that children cannot retain their innocence of sexuality while learning about normative heterosexuality, yet this inherent paradox runs throughout many classic narratives of literature for young readers. Children's literature typically endorses heterosexuality through its invisible presence as the de facto sexual identity of countless protagonists and their families, yet heterosexuality's ubiquity is counterbalanced by its occlusion when authors shield their readers from forthright considerations of one of humanity's most basic and primal instincts. The book demonstrates that tensions between innocence and sexuality render much of children's literature queer, especially when these texts disavow sexuality through celebrations of innocence. In this original study, Pugh develops interpretations of sexuality that few critics have yet ventured, paving the way for future scholarly engagement with larger questions about the ideological role of children's literature and representations of children's sexuality. Tison Pugh is Associate Professor in the Department of English at the University of Central Florida. He is the author of Queering Medieval Genres and Sexuality and Its Queer Discontents in Middle English Literature and has published on children's literature in such journals as Children's Literature, The Lion and the Unicorn, and Marvels and Tales.

Screening Twilight Wickham Clayton, Sarah Harman, 2014-06-19 The Twilight saga, a series of five films adapted from Stephanie Meyer's four vampire novels, has been a sensation, both at the box office and through the attention it has won from its predominantly teenaged fans. This series has also been the subject of criticism and sometimes derision - often from critics and on occasion even from fans. However, it also offers rich opportunities for analytic and critical attention, which the contributors to Screening Twilight demonstrate with energy and style. Through examining Twilight, the book unpacks how this popular group of films work as cinematic texts, what they have to say about cinema and culture today, and how fans may seek to re-read or subvert these messages. The chapters addressTwilight in the context of the vampire and myth, in terms of genre and reception, identity, gender and sexuality, and through re-viewing the series fandom. Screening Twilight is also a revelation of how a popular cinematic phenomenon like Twilight rewards close attention from contemporary critical scholars of cinema and culture.

The Living Age ,1867

The Saga of the Lion and the Lamb JZ Z Greiner,2018-05-17 Erik-Christian Denman was a youthful genius-general in the Royal Danish Army who went rogue after the Danish occupation by Nazis in WWII. Leading a group of elite, saboteurs,

and assassins to uncountable and legendary victories, in the final months of 1944, he made a series of strange decisions that seemingly put him and his men in mortal danger. With him as a brilliant militarist and fearsome combatant coveted by nation-states across Europe, his men wondered if Danish General Denman was a gifted warrior who would lead them to continued victories or a genius madman who would get them killed. With questions haunting him about life that man had yet to answer and might never answer, General Denman was not certain he was the godsend saint people believed him to be or the spawn of Satan he feared he might be. In December of 1944, in the midst of battle, his men realized that they had a very, very dangerous man on their hands. Deliberately idealized and idyllic to depict his diametrically opposed selves graphically, General Denman's cast of characters are likeable men and women to be enjoyed and admired as they live through his saga with him, often pulling him in opposing directions or supporting him lovingly. Plagued by remorseful doubt and whipped to the core, body and soul, General Denman struggled to continue to do his dirty job. While he performed superbly, like us, he was unaware of how he had impacted their lives. General Erik-Christian Denman made his way among people who did not understand him, with his God, Who did not understand him, in a world that did not understand him, like the rest of us. Eventually, the disconnected pieces of the puzzle of his life formed a complete picture. Though he was once tormented by the unwelcome assaults of despair and resignation, his end of days was an affirmation of hope and a celebration of his virtue.

Littell's Living Age Eliakim Littell,Robert S. Littell,1867
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