

# Capilla De Los Escoceses Florencio Varela

**SJ Ball**

**Revista de historia bonaerense del Instituto Histórico del Partido de Morón** ,1995

**El sol sobre el conjuro** Juan R. Martínez,2025-07-24 El Sol sobre el conjuro es una novela terminada en el año 2012. En el primer capítulo comienza la historia de Astrid en tiempo contemporáneo. El segundo capítulo con una pareja de inmigrantes que llegan a Buenos Aires a fines del siglo XIX, principios del siglo XX. Así, la narrativa transcurre entremezclando los capítulos hasta llegar a un punto en que las historias se unifican. Los personajes son ficticios, aunque se desarrollan en el pasado y actual partido de Florencio Varela. Y al final de la obra, hay un apartado de referencia que brevemente describe algunos personajes y lugares icónicos de Florencio Varela que merecen ser recordados. Contribuyendo así a la identidad varelense como también, aportar rasgos a la enriquecedora cultura bonaerense. Puede verse en el transcurso de la obra cómo las constantes tomas de decisiones transforman las vidas y su entorno. Pero también, cómo la toma de decisiones ajenas afecta a la mismísima humanidad. La novela invita a ejercitar la memoria y fomentarla. Apela a engrandecer la conciencia individual, colectiva y la valoración de nuestro hábitat y de nuestras raíces, provengamos del lugar que provengamos.

**Historia de las religiones en la Argentina** Susana Bianchi,2012-07-01 Este libro intenta construir una síntesis que permita alcanzar una visión más amplia del panorama religioso argentino, que incluya las minorías. En la Argentina, la identificación entre catolicismo y nacionalidad, que comenzó a gestarse desde las últimas décadas del siglo XIX y que culminó en el «mito de la nación católica», ha excedido los discursos militantes para alcanzar el sentido común: ser argentino es ser católico. Este libro trata precisamente sobre los «otros»: protestantes, judíos, musulmanes, ortodoxos. Esos «otros» constituyen un sujeto fragmentado, un conglomerado muy diverso de creencias y cosmovisiones. ¿Qué los unifica? Los unifica, básicamente, la mirada que aspiró «y aspira» a la construcción hegemónica del catolicismo como fundamento de la sociedad. Los «otros» son los que, desde esas ilusiones y desde esas miradas, parecen no tener cabida. Sin embargo, ellos están y son parte constitutiva del cuerpo social. Son, sin duda, minoritarios pero su presencia, que aportó una notable diversificación, fue decisiva para la construcción de un campo religioso autónomo en un camino que es posible identificar con el de la secularización y la formación de una Argentina plural.

*Personalidades religiosas de la ciudad de Buenos Aires* Marcos Gabriel Vanzini,2012

**Haciendo un mundo moderno** Daniel Schávelzon,2010 En la historia nacional han habido grandes personajes que se han quedado a la sombra, por su personalidad o por los vaivenes de la política que los opacaron. Eduardo Taylor fue uno de ellos; quizás el máximo arquitecto-ingeniero de la primera mitad del siglo XIX, trabajó en enormes obras para Rosas, Urquiza y Sarmiento; definió la imagen de Plaza de Mayo hasta la Generación de 1880 que impuso sus cambios, hizo la famosa Aduana de Taylor y docenas de otras obras, civiles, industriales, militares y religiosas, que hubo que rastrear una por una por la absoluta falta de antecedentes. Su formación en Inglaterra lo llevó a incorporar la naciente tecnología que crecía día en día, a usar máquinas vapor, cimbras metálicas, trenes, a aprovechar la topografía de la ciudad antigua, a construir puentes imposibles para su época y palacios que fueron el máximo de la belleza de su tiempo, como el Club del Progreso y el Del Plata. Este libro, el primero sobre su vida y su trabajo, reconstruye la difícil llegada que tuvo al país, sus aventuras y desventuras y más que nada las grandes obras que dejó para una posteridad que las derribó o alteró en su casi totalidad, hasta su silenciosa muerte que lo dejó casi en el total olvido. --Descripción del editor.

Historias Curiosas de Templos de Buenos Aires Marcos Gabriel Vanzini,2011

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