

Quae Cum Ita Sint

Heinrich Rudolf DIETSCH

O Tempora! O Mores! Marcus Tullius Cicero, 2005 *O Tempora! O Mores!* is designed to fit a variety of pedagogical approaches. Shapiro's historical essays bring a new dimension to Latin study, explaining the history and politics behind the texts. The volume is further amplified by a vocabulary, maps, a bibliography, and appendices.

A Commentary on Augustine's De cura pro mortuis gerenda Paula Rose, 2013-05-16 In *De cura pro mortuis gerenda* Augustine interweaves an assessment of burial near the memorial of a martyr with a series of dream narratives. The seeming lack of coherence between argument and narrative in this treatise has puzzled many scholars. Combining an analysis of the overall structure of the argument and a detailed philological commentary, this study shows that Augustine's text forms a well-composed unity. The study is based on discourse-linguistic and narratological concepts as well as an analysis of the global structure of the narratives. Relying on this combined approach Rose demonstrates how Augustine explores the full breadth of his narrative material in the service of his argument. In addition, this book situates Augustine's text in its cultural-historical context.

Latin Prose Composition Charles Crocker Dodge, Hiram Austin Tuttle (Jr.), 1898

Florilegium Latinum Moses Hadas, Thomas Suits, 1992-01-01 Rich selection of substantive pieces from the best Latin authors, with very faithful English translations on facing pages. Virgil's Fourth Eclogue, selections from Ovid's *Metamorphoses*, Seneca's *On Providence*, excerpts from the *Confessions* of St. Augustine, many more. Varying levels of difficulty. Introduction. Notes. Vocabulary.

The First Oration of Cicero Against Cataline Marcus Tullius Cicero, Archibald A. MacLardy, 1902

The American Catholic Quarterly Review ..., 1880

The American Catholic Quarterly Review James Andrew Corcoran, Patrick John Ryan, Edmond Francis Prendergast, 1880

The Triune God: Systematics Bernard J. F. Lonergan, 1988-01-01 Written in Latin for students at the Gregorian University in Rome, Bernard Lonergan's 1964 *De Deo Trino* (The Triune God) examines Christian Theology's conception of the Trinity in two parts. The first part, the *pars dogmatica*, is here translated into English in an edition that includes the original Latin on facing pages. The section called *Prolegomena* follows the dialectical development of Trinitarian doctrine by

Christian thinkers from the time of the New Testament to the Council of Nicea (325 AD). The remainder of the volume consists of five theses outlining the evolution of the principal features of Trinitarian doctrine from the New Testament to the Council of Nicea and on through the Patristic era. *The Triune God: Doctrines* is complementary to the previously published *The Triune God: Systematics*. Together they represent the most massive treatment of the doctrine of the Trinity in recent centuries. This work of translation ensures that Lonergan's masterpiece, *De Deo Trino*, will at last be available in its entirety to contemporary readers.

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First Latin Book Charles Wesley Bain, 1898

The Theological Tractates and The Consolation of Philosophy Anicius Manlius Severinus Boethius, 2019-09-25

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Horace Horace, 1833

A Latin Grammar Albert Harkness, 1890

A Latin Grammar for Schools and Colleges Albert Harkness, 1892

The Chancellor's Prize University of Oxford, 1903

Nevertheless Carlo Ginzburg, 2022-01-25 From the master of micro-history a reconstruction of two contrasting early-modern thinkers *Nevertheless* comprises essays on Machiavelli and on Pascal. The ambivalent connection between the two parts is embodied by the comma (,) in the subtitle: Machiavelli, Pascal. Is this comma a conjunction or a disjunction? In fact, both. Ginzburg approaches Machiavelli's work from the perspective of casuistry, or case-based ethical reasoning. For as Machiavelli indicated through his repeated use of the adverb *nondimanco* (nevertheless), there is an exception to every rule. Such a perspective may seem to echo the traditional image of Machiavelli as a cynical, machiavellian thinker. But a close analysis of Machiavelli the reader, as well as of the ways in which some of Machiavelli's most perceptive readers read his work, throws a different light on Machiavelli the writer. The same hermeneutic strategy inspires the essays on the *Provinciales*, Pascal's ferocious attack against Jesuitical casuistry. Casuistry vs anti-casuistry; Machiavelli's secular attitude towards religion vs Pascal's deep religiosity. We are confronted, apparently, with two completely different worlds. But Pascal read Machiavelli, and reflected deeply upon his work. A belated, contemporary echo of this reading can unveil the complex relationship between Machiavelli and Pascal - their divergences as well as their unexpected convergences.

Seneca Pamphlets, 1864

Cicero, 1858

Catalogue of the Sheffield Scientific School of Yale University for the College Year ... Yale University. Sheffield Scientific School, 1905

Cicero's Catilinarians D. H. Berry, 2020-06-11 The Catilinarians are a set of four speeches that Cicero, while consul in 63 BC, delivered before the senate and the Roman people against the conspirator Catiline and his followers. Or are they? Cicero did not publish the speeches until three years later, and he substantially revised them before publication, rewriting some passages and adding others, all with the aim of justifying the action he had taken against the conspirators and memorializing his own role in the suppression of the conspiracy. How, then, should we interpret these speeches as literature? Can we treat them as representing what Cicero actually said? Or do we have to read them merely as political pamphlets from a later time? In this, the first book-length discussion of these famous speeches, D. H. Berry clarifies what the speeches actually are and explains how he believes we should approach them. In addition, the book contains a full and up-to-date account of the Catilinarian conspiracy and a survey of the influence that the story of Catiline has had on writers such as Sallust and Virgil, Ben Jonson and Henrik Ibsen, from antiquity to the present day.

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